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TRICK OR TREAT! SPECIAL HALLOWEEN ISSUE-
THE *T-BIRD* TAKES ON SPOOK CENTRAL

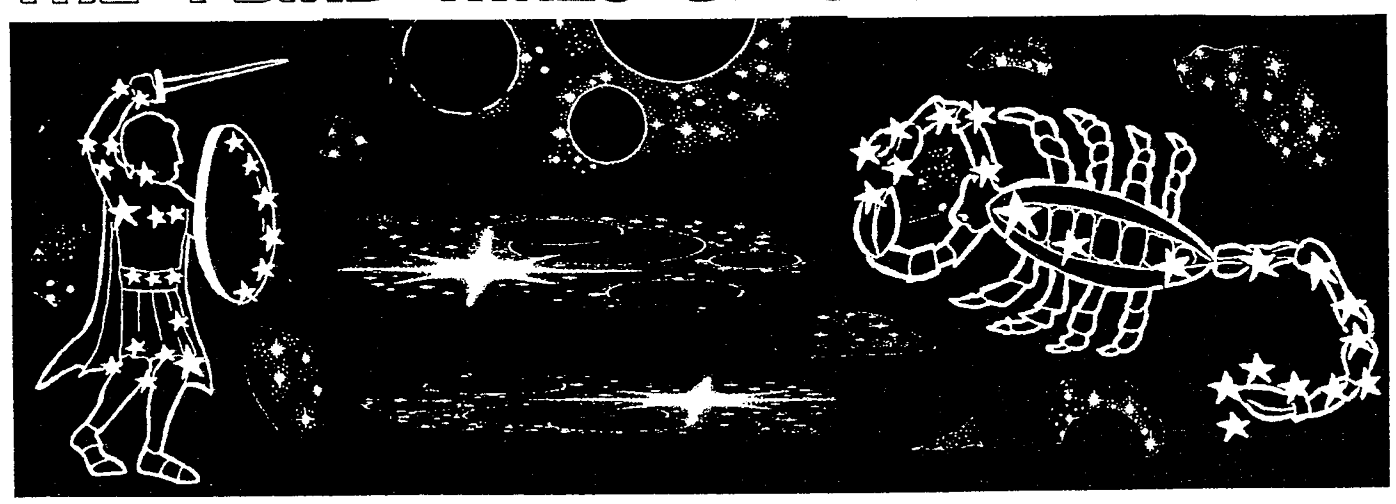
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SPECIAL HALLOWEEN ISSUE...
THE T-BIRD TAKES ON SPOOK CENTRAL



Orion the Hunter had boasted that he was mightier than all beings in heaven and earth.
For his boast, the gods sent a Scorpion to sting him.

For this special issue only, our regular reviewer Monty Tyson is taking a break so that the writer of this Halloween opus, Marshall Telemachus, may make his presentation.

BOOK REVIEW:

Channeling, UFOs and the Positive/Negative Realms Beyond This World

by Marshall Telemachus

PART ONE

Changing Channels

What could be a more perfect topic to begin our Book Review section during the month of Halloween, than discussion of the various books on channeling? Channeling is not only a popular sport at present, but if examined closely an intriguing one. It's not at all clear, for example, what the purpose of channeling *is*; this lack of clarity actually gives it a "spookiness" that's almost independent of the fact that disembodied or otherworldly intelligences, personalities and even (shudder) "entities" are central items of the channeling phenomenon.

Consider, for example, the most common means of establishing the "inner plane" or channel connection: meditation. This is the method most recommended both by channelers *and* the given channelled source. Meditation is of course, as we should all know by now, a means of stilling the mind so that our ordinary thinking faculties are temporarily vetoed; this provisional silence of the otherwise constant "interior monologue" is the means whereby the meditator is supposed to bypass the conditioning screen of (culturally programmed) concept, in so doing becoming ideally receptive to holistic dimensions otherwise recessed into the unconscious beyond the focus of ordinary "notice". However, as the very object of "channeling", out of those ostensibly more holistic zones of being comes charging...more verbiage! Out of the meditator's mouth issues another voice. In Los Angeles alone, in fact, the phenomenon is so prevalent that it seems every other face has "someone else's" voice coming out of it (although this is apparently such a commonplace of filmland that "channeling" seems more a logical extension than an abrupt break).

And a great deal of the content of such channeled information from coveted "higher sources", is taken up by odd black-key vibrations inflected into the upper registries of haunted nasality extolling the virtues of...meditation!

This of course can only mean *one* of one thing, ultimately, amounting to a largely unnoticed metaphysical tautology; you're being encouraged to meditate in order to still the chronic cover of the verbal mind, thus putting you in the properly receptive condition to pass a sonorously-rolling Voice *not* your own around the glottis in elicitation of a Speech which inevitably extols the virtue of *meditation*, as means of extracting a verbal instruction that tells you....

Now *that's* spooky! It's almost another version of the oddly reverberative "self-reference" paradox (you know, the peculiar conceptual log-jam which occurs when a categorical negative is expressed in first-person, i.e. "all statements are false, including this one". Richard Hofstader would have a field day deciphering the Moebius code which the general program of "channeling" carries!)

To be fair, the exhortation to "meditate" that emanates from channeled sources, like t.v.'s exhortation to watch t.v., ostensibly points to a content beyond the significance of its own form-in-itself; i.e. just as television bids for your attention presumably because of the *information* it carries, so "channeling" claims your attention by way of the meditative mechanism apparently because of its unique power to bring a stream of extraordinary news. People consult the "channeler", after all, not only or even particularly for the edification of the standard message to meditate, but largely because it's expected the source can produce a verbal description of conditions and events beyond the ordinary ken of three-dimensional faculties.

We consult the channeler because, basically, we are *concerned*, in a very ordinary conceptual way. Like every personality anxiously poised on the psychological tightwire spanning the temporalized chasm of existence, we grope in ambiguity through the Questionmark of chronic incompletion supplied by the tenses in which we conjugate the terms of ego-identity; it would always be oh-so helpful if we could see the future in advance, be informed of the respective consequences in the alternatives confronting the present perplexing moment of decision. We would like if possible to be underwritten not only for our monetary but for our psychic commitments, insured in advance against the usual contingencies; and the channeler proffers the prospect of just this excelsior potential.

The channeler in a sense, then, *exchanges* the personal power of verbalization born of limited perceptions for the transpersonal power of verbally portraying dimensions or aspects of being otherwise inaccessible. The myriad channeled voices to which we have been opened in recent years do indeed present an avalanche of prediction, of advice on principle and in particular,



MOTHER............AAA

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in recent years do indeed present an avalanche of prediction, of advice on principle and in particular, and a massive characterization of planes, states, levels and dimensions of reality which introduce whole other *magnitudes* to the ultimate questions of purpose and consequence. Through the innumerable contributions of channeled sources we have been, in a certain sense, asked to reappraise the whole matter of *success* in terms beyond the conventional, so that the horizon upon which the grail of accomplishment rests has been as it were elevated, the sights raised to the prospect of a more comprehensive and crucial, indeed *sacred* focus.

On the "plus" side then, the phenomenon of channeling has supplied a verbal *chorus* of confirmation tending collectively to install our usual questions and concerns in a setting offset by distinct considerations of Soul. The "answers" to our most mundane queries as to future, choice and result have been furnished a whole additional *dimension* of meaning, so that the most casual skimmer of "channeled" material can't help but perceive at least implicitly the bearing which every conventional ego-choice has upon the larger destiny of soul-growth. Never mind for the time being that such emphatic intimations result from a *cutting in*, an abrupt verbal funneling of the basic meditative stream which was ostensibly moving toward the unique value of personal (unmediated) cognition and direct perception of those very, spiritual and high-psychic modes now presented by descriptive approximation. Never mind that the whole phenomenon seems in a certain light to express the *impatience* of higher-dimensional intelligence long waiting for the sluggish personal development characteristic of this "material plane" and so simply intruding with the necessary "packets" of information at the minimal achievement of some meditative quietude.

To be fair, some "channeling" circumstances seem to promote the actual personal progress of the channeler in gaining direct access to the planes, states, phenomena and degrees of mind-body integration otherwise only described or verbally characterized by ventriloquist voice-transmission (cf. the *Seth* material, and the late **Jane Roberts'** occasional description of her personal development in "inner plane" understanding). But for the most part, the expressed **Ryerson**-attitude prevails, which amounts to a curious dissociation between the person of the channeler and the content of the communication resulting practically in an overall *substitution* of the description for the thing described.

More immediately, on the *minus* side of the phenomenon we end up (in this avalanche of description from various sources) with a collision rather than a smooth confluence of materials. At the "higher" levels of consciousness not limited to the spacetime framework of the blindered "channeler", there still seems to be contention or discrepancy in the respective characterizations of Reality; there still seems to be division regarding that which is perceived or known *even* in these greater and more allegedly comprehensive Domains of Knowing. Any who've scanned more than one of these sources in print, or compared notes with "live" sessions attended, are bound to notice (if minimally conscious) that, beneath the *general* agreement as to the existence of higher states and planes, of different orders of knowledge and action from those assumed in the context of strictly physical expression there is a *welter* of large and small divergences ranging from minor variations to an embarrassment of glaring contradictions.

This is explained in one such source, ***Cosmic Revelation*** "channeled" by **Virginia Essene** and **Ann Valentin**, as the inevitable condition of confusion resulting from the urgent/unprecedented need of the "higher dimensions" to disseminate changing patterns of information belonging to "revamped educational programs", brought about by this critical epoch of transition through which we're hesitantly passing. Such confusion according to this source results from the requirement of transmission along the *spiritual hierarchy* of inner plane beings through which such "information", formulated at the highest levels, must pass. In accordance with what may be gathered from other source-channels, the various hierarchic levels along which the different orders of intelligence transmit the flow of data "downward", formulate the patterns of information according to the understanding of their particular plane. Tinctured already by that qualification, the information may receive its most noticeable distortion at the level of the channeler where, according to the variable of the given "linkage" there may be greater or lesser reliance on the personal memory-record, conceptual matrix or vocabulary of the channeling agent. The resultant verbal product is, in any case, several dimensional steps removed from the originating Intention. Add to this the recognition that all such knowledge emanates in its highest form from levels of creative intelligence that are basically non-verbal and that conduct all processes of knowing in abstract spiritual terms not directly translatable into concepts congenial to a physically-focused framework, and we seem to have on the surface a convenient explanation as to why **Seth** and **Hilarion** don't agree, why **Ramtha** and the "Christ" material of ***The New Teachings*** apparently quarrel on the shelves.

However, does this layered meshwork of spiritual cheesecloth through which the channeled curds are continuously strained really account for some of the comparative anomalies that, independently, speak with such assured and *specific* Voice?

Let's take a page from the **Essene-Valentin** material of ***Cosmic Revelation***; let's listen to the Voices of "the Rays" and, like good researchers honoring the strictly scientific method, take them seriously on their own terms the duration of the experiment in order not to bias the results of testing their hypothesis. According to "the Rays", there must be a massive effort on the part of incarnate teachers (i.e. those sharing the *embodied* condition and thus the communicative premises of the physical dimension) of the levels "4, 5, 6 and 7" to collate the welter of incoming data, organize it into a coherent corpus of principles, premises and usable esoteric knowledge. "The Rays", in other words, invoke the cooperation of initiated teachers functioning in and through the physical dimension, exhorting any or all such teachers to act as the topper of a cosmic loom coordinately combing separate strands of starry Material through the distaff.

When however such an Initiated polarity *does* respond in the proper scientific manner to the call of this experimental hypothesis, something unexpected happens. After all, the Rays' proposition being ***in fact*** an *hypothesis*, a premise to be proved in practice, we are *not* assured before the fact that one element of the resultant equation will go evenly into another without fuss or irrational byproduct. And indeed, it seems that, by taking **Virginia** and **Ann's** "Rays" up on their own proposal, it is They along with various others that tend to suffer in the ensuing Comparison.

If we're going to tackle a task which even a cursory survey will show is proportional to the Purifying of the Augean Stables, we'd be greatly aided with a fit standard of measurement. Given the premise, it would be bad form to pull out a yardstick that derived from other than the material in question, since that would be *begging* the question and would bring up the additional problem of an extraneous source-verification. If we're going to extract some sufficient standard from the gathered data itself, it should be identifiable at the highest level of initiated understanding; its explanation should pair well with the patterns cast by the most intensely integral and holistic light available to initiated consciousness, and if possible should indeed serve to illumine certain details of such patterns beyond that which is already known at the level of Awakened *physical* focus, by virtue of its origin in the field of some comparatively unfettered Perspective.

Probable Seth

There is always of course the *Seth* material, which is the granddaddy of such channeled information and which is often overlooked in the turbulent consumer-drive for the new, the novel and the "up-to-date". One would hope that metaphysical principles and deep

philosophical points couldn't be so easily "scooped"; the **Essene** material seems to suggest that we're subject to an information *turnover*, as if spiritual truths and "eternal verities" showed the newshour brand of transience on their bovine flanks as they lumbered past our post toward the stockyards of instant antiquation. This is indeed all-too-true of much channeled material which frankly seems designed by an otherworldly Madison Avenue only interested in fashioning the latest catchphrase. What made the ***Seth*** material so noticeable, and what allows it to stand up well today, has much to do with the channeler **Jane Roberts** herself who - along with the channeled text - narrated a continuous chronicle of her own internal struggle with the whole *phenomenon* of channeling, as well as the content of the material. The uniform quality, consistency and integrity of the ***Seth*** teachings which spanned many years (compared to various one-shot sources today) was largely due to the strangeness and unfamiliarity of such a mode visited upon *any* consciousness at that "early" time meeting head on a rational and intelligent - if critical and initially quite skeptical - personality. As **Roberts** herself states from the perspective of experience, it was indeed the initial dubiety, the deep reservations accompanying her reluctant participation in so extreme a phenomenon that kept the keel even, and helped therefore to keep the communication steadily aligned along the potential shoals of egoism on the one hand and reductive rationalization on the other. There is, as anyone should be able to tell, a universe of difference between these carefully monitored, combed and curried sessions and the modern immoderate opus cavalierly compiled across the familiarizing interval of time since the Summons of **Seth** wherein the chief feature of the inevitable book seems to be the channeler Herself, lavishly displayed on the pages of the photo insert coyly captioned from "childhood" to the "mature adult present" (in which, having donned a pyramidal duncecap in a moment of pure caprice the subject became so suddenly Serendipitous Host to some materializing entity, quite helpfully clarifying things at the outset by announcing Its Enlightenment).

In considering the ***Seth*** material as a whole, we can recommend it on the great virtue alone (taken for granted by now, but quite unique for its initiating time) that it introduced the important key of *probability* to the field of psychological reality, thereby freeing the idea from its exclusivity as an abstruse phenomenon of physics occurring - to any significant degree - only at the Heisenberg-indeterminacy level, fit for the "position and velocity of electrons" but unsuited to strip the material mind from its fixation upon rigid causal conditioning and deterministic hypotheses of action. The ***Seth*** discussion of the principle of multidimensionality and the branching probable paths of conscious navigation through the wake-and-dreamstate, served to shift the fulcrum of power to the bristling psychic present, thereby helping at once to loosen the mental clamps of a dominant behavioristic psychology and to perform a long-overdue correction to the religio-spiritual emphasis on *karma* or the irresistible pressure of past actions, mnemonic conditioning, etc. In this respect then the ***Seth*** material served its purpose admirably; and that purpose was to help consciousness take the *next great step*, the necessary step into a whole new Stage of spiritual progress and development.

But in order to have a perspective upon the very *framework* of implicit stages in which all such development takes place, it no longer suffices to remain with the ***Seth*** material; and although certain other "channel" sources have subsequently touched upon the subject, one source alone stands out as a comprehensive overview; agreeing with **Andrija Puharich**'s endorsement, we find proper standard and sufficient yardstick in the material known as ***The Law Of One***, otherwise known as the **Ra** Channeling.

And why should such a designated source show particular superiority over any other? What makes it stand out? Again, we'd have to account for its quality by noting the *way* in which the source was channeled (rather than simply consulting the proclaimed level from which any such source ostensibly emanates). Whereas **Jane Roberts**, for instance, functioned as a one-woman hawk of vigilance in a way which most modern band-wagon channelers manifestly don't, the ***Ra*** material was conscientiously culled from the cooperative, carefully coordinated interaction of a minimum of three participating personalities, i.e., **Don Elkins, Carla Rueckert** and **James Allen McCarty**. According to their own listed precautions and further *communicated* suggestions, the group used various ritual and formal meditative devices to ensure the purity of the process and also. . .to ensure protection. For as they were to find out, contrary to much saccharine communication from the alleged "beyond" all is *not* necessarily well in the real Realm of the Higher Dimensions.

The ***Ra*** material, of all channeled sources (and as a fine-tuned, "narrow-band" communication) presents a cosmic overview both in terms of the multidimensional stages or "densities" of conscious progress in the Soul's awakening to the spiritual holism of the Creator, and the developmental progression of galaxies and planets as evolving vehicles of those densities. Such an overview is enabled by virtue of **Ra's** status as a "social-memory-complex" of the "6th Density", a locus of functioning sufficiently congruent in alignment and integration with the Spiritual Whole characterized as "7th Density", to account for its unique power.

Other Realities OR The *Octave of Ra*

(The following summary of the Ra Teaching parallels *the discourse of that Intelligence from the initiated viewpoint, and therefore supplements where necessary according to a direct knowledge or insight which finds its deepest chords of congruence with that Material, as far as any channeled source of information is concerned).*

According to Ra, the units of consciousness that become the developing Soul-vehicle or mind/body/spirit complex evolve through octaves of Creative Expression known as densities. There are seven densities and an infinite subdivision of seven-fold levels within each density, that compose a spiritual Octave. The planets and star systems exist, multidimensionally, within and as the vehicles of these densities, so that for example the sun is not just the physical source of nuclear fusion we know as a materially-focused subject; the sun exists in various states and forms *through* the densities and simply has the radiant appearance *we* know in our characteristic 3rd density field, just as Earth exists at least in potential through all the densities.

The movement of the lenticular systems as a multidimensional whole, accounts for the cyclical and coordinate passage of the various suns and stars through "local regions" of transformation in which a basic revision of the nuclear material occurs and the perceptual patterns are realigned so as to install the given "body" at a progressed density or level.

Our solar system, and therefore Earth, is passing through such a transitional space now, so that our 3rd density planet is in the process of transmuting to a 4th density body.

The friction that characterizes the maladaptation of 3rd density, materially-focused consciousness as a whole in relation to the more spiritualized and subtle density of the oncoming *4th*, accounts for the manifest difficulty of the transition with its attendant natural and manmade calamities. Obviously, such transitions don't *have* to be so difficult (the **Ra** entity, for example, describes its 3rd-to-4th density transition on the planet Venus millennia ago, as very smooth and harmonious); but the 3rd density consciousness we collectively embody does represent in the scheme of things a certain critical level. In order to understand the threshold character of that level, and therefore to appreciate the requirements we actually confront at this point, it is helpful to explain here the system of densities as a whole according to the **Ra** account.

"You Are My Density" (George McFly to Lorraine in *Back to the Future)*

First of all it's important to explain just what is meant by "density", since its use in this material is extremely helpful to our understanding *once we clearly distinguish it* from the common usage that allies it with terms of inertia and opacity synonymous with strictly physical existence. Although nowhere in the material itself is the term "density" sufficiently explained so as to make that distinction, initiated intelligence would have you understand "density" in the sense of *richness*; the "density" of a manifesting plane or space is not a calculation of its inertia in this context, but to the contrary of its subtlety. It is easier to understand "density" as the degree of coherent activity, the characteristic "accommodation" of a given volume with respect to the perceiving system. The mathematical discipline of *sphere-packing* is helpful as a concept in grasping this definition. (How many oranges can be packed in a crate?) Sphere-packing employs the "greedy algorithm" in calculating a pure economy of space and is therefore a very practical help in communications, though it may theoretically work with an infinite number of dimensions. "Density" is analogous then to a multidimensional sphere-packing; the greater the density, the more information a given volume codes, the greater the energy-intensity and richer the potential as which the space is configured. Like the discipline of sphere-packing, the idea of *density* implies a "geometry of information".

For example, we well know the "law" of 3rd density, our present collective plane of focus: "No two objects can occupy the same space at the same time". It should be obvious that this is a function of *perception*, for the operative coordinates of perception determine the outline of what's to stand as an object. According to 3rd density focal alignments, the descriptive units of "objecthood" are mutually exclusive and define one another by contrastive polarization. Perception of the essential *coinherence* of all mutually defining, polarized terms as an inextricable unity of complementary values, is a function of a higher-density cognition (or depends on the use of faculties *belong-*

ing to the presently recessed planes and energy-systems of the higher densities). Thus when, in the course of spiritual discipline or occult practice performed through this plane we presently perceive a luminous wholeness and basic *simultaneity* that shines through all apparently separate objects (even though in the field of tangible perception such objects may persist in the perspectival "relief" that makes them appear distinct) we are actually experiencing a mind-body alignment or momentary, harmonious coordination with energies and instruments belonging to other *densities* drawn into our frame of reference.

In this way we can understand the basic condition that comprises a given density. When the **Ra** material talks about "1st density" it's talking about the developmental condition of a planetary sphere as it moves through space the highest functional unit of which is capable (in itself) only of supporting the degree of "consciousness" and "light" known as mineral. It is, in other words, not yet of a sufficiently rich "intensity" or degree of complex energy-organization through any given section of its system to support the minimum, coaxial cross-correlation of mirroring values indicative of the threshold of *self-conscious* being.

When the **Ra** material talks about "2nd density", it's talking about a planetary condition the highest functional unit of which is only able in itself to support the degree of consciousness and light (still therefore a "sub-conscious" degree) known as vegetable, and later animal. Such a density is not in itself of sufficiently rich and subtle composition through any given section of its system to suggest the viability of a self-reflectively conscious axis.

Only the *3rd* density of planetary development is satisfactorily rich and symmetrically potentiated through a characteristic cross-section to imply the patterning of perceptual and cognitive processes belonging to an axis of truly *self-reflective* consciousness.

The *3rd density* degree of self-reflective consciousness is the "moment" when the Soul awakens to itself, first through the patterned mediation of symbolic or representative values. It is therefore the "moment" when the unit of consciousness becomes aware of itself by a process of *modeled approximations* (i.e., the ego-image, the constructed or synthetic "self" of the memory-patterns). Its self-representation emphasizes *mind* as the mediator of consciousness through perceptions and cognitions; its chief vehicle is the verbalization or abstract-imagistic description of the interior monologue.

Its immediate *potential*, however, is the pure awareness of consciousness in-itself, without descriptive characterization or provisional modeling.

This is why the 3rd density of consciousness (i.e. the *self-reflective* capacity of planetary Being) is a critical threshold stage. Its potential clarity with respect to its own existence aligns it in congruence with the complete, multidimensional axis of consciousness (this is symbolized in the vertical, bipedal posture of the cerebrospinal "trunk"); for the being of consciousness is no longer *structurally* hidden from itself. It is at this stage only masked by self-assumed patterns of symbolic modeling. Thus the Being of consciousness is *functionally* masked from itself by relative anisometric alignments along the minimally harmonized, globally potentiated mind-body axis; but that axis is itself the Line through which the Creative Intelligence of spiritual Consciousness generates and organizes the multidimensional patterns of all the worlds. Raised up in essential congruence with that Line, the potential of 3rd stage self-reflective consciousness has theoretical *access* to all the powers, properties, vehicles and instrumentalities of the densities (lower or higher with respect to its chronic, 3rd-stage focal lockin) according to the functional degree with which it can further integrate and harmonize its processing currents efficiently modeling the perceptual vocabulary through habit-patterns of identity.

Thus the 3rd density of conscious development represents a very decisive stage in the progress of Soul-realization. In a certain sense the destiny of such development has been shifted into the "hands" of self-reflective ego-consciousness. What *conditions* such consciousness at this stage are the inbuilt patterns of ritual-survivalism, reproduction and power-acquisition developed on the basis of lower-density experience recapitulated through the basal-brain lobes of the R-complex and the correlative abdominal centers of the autonomic currents in the extended, mind-body form; what *beckons* such consciousness of the 3rd stage level is the intimation of the higher densities of intelligence and life, received at varying degrees of strength and awareness through the unity of the cerebrospinal axis or multidimensional, conscious Trunk itself.

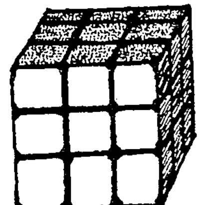
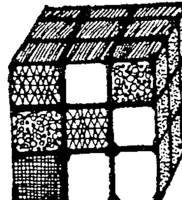
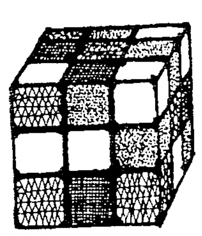
Most immediately, the 4th density (characterized by **Ra** as the density in which are learned the lessons of Love and Understanding) calls consciousness, vaguely or urgently according to the quality of attentiveness, to the experience of its *psychic* dimension as the first overtly "spiritual" zone disclosed to awakening intelligence. From the clarified value of this density revealing certain secrets of Consciousness to itself, it is learned just *why* the 3rd level of self-reflection was patterned in such a way as to initially mask the character of Reality as a spiritual magnitude, substituting a representative alphabet of symbolically modeled "name and form".

From the parting of the Veil draped across the perceptual threshold of 4th density, a distilled sense may be obtained of how previous Logoic experience with worlds of soul-development found such process slow or positively stagnant, due to the absence of an adequate *catalyst* which might serve to move mind toward active search for a deeper Being ultimately commensurate with consciousness-in-itself. Thus according to **Ra** the device for the succeeding Logoic pattern was formulated, i.e. that of *screening* the value of spiritual inherence or Void-nature from the perceptual potential of 3rd density where consciousness first takes estimable stock of itself.

Cubing the Circle

Since dimensions are handily defined by "mutual perpendicularity", such a screening process can easily be conceptualized with the use of Rubik's Cube. If the perfect harmony, integration and mutual alignment of the dimensions belonging to the Octave of Densities may be visualized as the Cube rotated at its optimum coherence of color-matched sides, then the screening process (whereby the coaxial currents of information-patterning are "skewed" so as to distort the perception of existence away from direct cognition of maximally symmetrized, self-cancelling Void-reality) may be similarly understood by seeing what happens when we give the Cube an arbitrary twist. By this analogy it may also be understood how there arises a variable gradation of patterns and multidimensional, coordinate-alignments by degrees masking or disclosing the noumenal condition of Void-nature through the given perceptual field; for just as, in reassembling the optimal alignment of the sides and colored units of the Cube we may pass through stages of experimental combination each turn of which has multiple repercussion across mutually perpendicular axes, so too in employing our endowment of overt and hidden faculties for purposes of plumbing the paradoxes perplexing our conventional, conceptual structuring-of-reality we may trigger electrochemical codes and dormant keys in the magazines of our complex circuits which magically power a differential repertoire of focal-compounds and variable alignments.

Rather than returning immediately to the perfect, global coherence and symmetric cross-correlation of systems indicative of the pattern at perfect "rest" in its inspiriting Ideal order, we may pass through any number of mediate combinations and organizational variants which, like the tumblers of the Cube occasionally mating one or two whole sides may function through partial match-ups, turns of more "direct" integration and alignment which nonetheless from the Aerial View leave certain unseen phases in relative disorder and "incompletion".

Thus we have, at the 3rd density level and even beyond, the interesting circumstance that the unitive spiritual term of the informing Void-value may be known through any number of disciplines or "slants" producing some reorganization of the circuits of the mind-body whole; yet all such disclosures remain provisional and metastable, requiring constant work in adjusting, shifting and realigning the operative coordinates in experimental feedback generating an ongoing "adventure" in God-seeking since the given illumination was produced in the first place by a fortuitous ratio of interaction among certain emphasized centers and magnetic circuits (dialing one of the "permissible" combinations that serves to draw perception across the minimum requisite threshold of select, self-cancelling symmetries).

Thus we have the traditional testimony of mystic and sage, the magus, yogi and zen adept each describing a variation on Void-nature sufficiently consistent and corroborative one with the other as to give rise to the idea of universalism in the match-ups of Comparative Religion: and each at the same time characterizing the conditions, the indispensable fields or internal requirements of that Void-nature in terms sufficiently disparate and unique to the differential combination of given, operative centers as to generate the classic contentions and "dharma-combats" indicative of the traditions.

We may understand the business of the densities, then, by analogy with old Rubik's damnable Cube. We may imagine that our minimal, threshold level of self-consciousness in 3rd density is similar to being installed at the globally symmetric center of the cube (thus our potential for *self-reflection*,

since we're functionally established as a locus of cross-correlation and convergence through a system of Lookinglass planes capable of an infinite, imagistic regress in the manner of being positioned amidst a complex of dressingroom mirrors); and at the same time, the units of each side of the cube are still at their maximum state of disorder, so that everything is *functionally* perceived through distorted patterns of mazelike indirection.

This condition gives rise to some interesting potential, in the formally screened or "masked" patterns of 3rd-density reality. Keeping in mind that this calculated screening of the direct recognition of Void-reality from 3rd density consciousness is for purposes of "producing catalyst", we see that the practical result of such disguise is the generation of a necessity for *choice*. Since the absolute coinherence, unity and ecstatic identity of everything with everything else on the ground of Void-reality is *not* directly perceived and is therefore not a functional "given", the self-reflective ego consciousness of 3rd density is confronted with the requirement of assessing the *implication* of all interaction with other beings, and of choosing an orientation on the *basis* of that *assessment*. Given the full complement of rational and intuitive faculties with which 3rd-density consciousness is equipped, and which may on the basis of *identification* function either in congruence with or in antagonism toward the underlying principle of unity, that consciousness is empowered to determine just what the informing character of its reality is.

Thus, it can either ratify by experimental reflection and analysis of consequence (of relative "cause and effect") the essential unity and empathetic identity of all beings one with the other; or it may reject the implication involved in the *empathetic* extension of selfhood to other-beings, preferring to compound the harmony, self-congruence and integral consistency associated with the principle of selfhood in a purely personal portfolio of ego-investment, drawing on the option made available through screening of direct Unity-cognition by encoiling the love-nature around a fictitious core of separate I-hood.

Thus the 3rd-stage consciousness is always reflecting the potential polarization between exclusive self-orientation, and an apprehension of selfhood which follows the intuitive lines of the undivided void-ground in extending that love value to all apparent "others" (i.e., all those comprising the "objective" dimension of the subjective self-sense).

Polarized Harvest, the PH Factor

This is very significant, for, according to the **Ra** material, the work of crystallizing the extremes of this potential polarization is *the* real and underlying business of *3rd density existence*. We have lived our myriad rounds of reincarnation through this density ("preserved" between physical lives as a memory-record of identification patterns coded in subtle-dimensional media through the Soul matrix like a holographic "working-beam" locked in comparative integration with the "virgin beam"), strictly in order to produce this polarization, to one side of the "self" equation or the other, out of response to the "masking" catalyst of opaque physical existence.

The inference is, of course, that the "balancing" mechanisms of karma or impressional continuity do not merely serve the simplistic rectification-process characterized by our traditional good-active spiritual teachings; those balancing mechanisms, depending on the aggregate tendency of the ego-soul over the greater span of its incarnative history, may serve either to harmonize the self-complex in conciliatory service toward "others", or they may function to consolidate an insular harmony about the basically fictive complex of ego in aggrandizing service toward *itself*.

This polarization of "service-toward-self", "service-toward-others", is then the *object* of 3rd density incarnation; in light of the **Ra** Teaching, such polarization-alignment determines the "harvestability" of the soul-entity at the close of each Master cycle (a period which we are living *right now*, and which will end - in close correspondence to Mayan prophecies, etc. - around the year 2011). "Harvestability" is the manifest ripeness of the soul-entity to proceed, by virtue of the minimal threshold intensity of its polarization-alignment in *either* negative or positive direction, to the more subtle lessons of the higher densities beginning with 4th, which offer the benefit of being basically unscreened and thus openly congruent with qualities of bliss-love, integration and wholeness (whether "wholeness" conceived in terms of strictly private or *transpersonal* continuity).

The implications of this teaching may come as a shock to many. For it clearly indicates that the separative and self-seeking "delusion" of negative egoity (developmentally possible at the level of 3rd-stage screening), is capable *itself* of achieving a dedicated congruence, integration and overall alignment in one-pointed devotion to its own, absorptive aggrandizement which through *its* polarity is as spiritually potentiated and ripe for "advance" as its positive counterpart! Uh oh. Does this mean that we are to bump into the negative ego-complex even in *densities above the 3rd*? Does this mean that, just at the point we thought we'd shed the shadow of that despoiling antagonist, it looms large once again only amplified by the additional potency belonging inherently to the unscreened higher dimensions?

Yes it does. Indeed, such a negative ego-complex must be *high* in the achievement of such integral intensity and mind-body alignment of the organizational currents about the illusory nucleus of the separate "self", in order to merit such harvestability (just as the positively polarized being must exhibit a comparable intensity of alignment); at that requisite degree of harvestable negative polarization, the being must have achieved a certain value of *purity of its type*. Such purity in the traditions goes by the name of "demonic".

Negative Greeting (Hell-O Harvest)

Just as the positively-polarized beings are advanced after Harvest to the unitive level of *social-memory-complex* compatible with the unity of that greater density, so the negatively-polarized beings are advanced after Harvest, "waking up" to the potential hierarchy of positions (sorted and settled through preliminary battle) comprising a parallel Negative "social-memory-complex". Whereas in the polarizing catalyst of 3rd density the relatively positive and relatively negative personality-complexes were admixed upon the same general orb so as to intensify the confrontational power of catalyst, in the 4th and higher densities the clearly polarized positive and negative beings are distinctly separated into different psychic spheres of patterning. These distinct planetary loci then pertain to values of the higher densities differently polarized, either positively or negatively. In this way, catalyst for further intensification and resolving harmonization *continues* to exist even in the higher, "clear" densities where the unitive value of Void-nature is a direct and immanently *functional* reality. The relative "delusion" of self-recoiled egoity is able to persist and operate even through such a unitive void-ground, and strictly on *its* terms, since the initial formulation of its delusive premise was enabled in the more opaque incarnational atmosphere of 3rd density where it was *not* bathed in a choiceless Unity and harmonization of polarities from the beginning; now that, by virtue of its harvestability in orientation about its own shadowy axis it is able to function through the *overt void-planes of being*, it may be characterized as a true *spiritual evil* for it *chooses* its orientation quite freely without the functional restraints and cognitive masks that formerly had forced its association with a pattern-lockin relative to the fragmentary left-brain fixation of dualistic material focus. As the **Ra** material states it, a harvestable negative Being demonstrates a *conscious preference* for Negativity, regardless the incarnational condition-

ing that served as point-of-departure for that polarization.

Such a distinctively *spiritual* (because chosen, conscious) *evil* functioning from higher, psychic and subtle planes, gives objective justification to the traditional insistence of the religions both East and West as to the reality of *conscious negativity, intelligent malevolence* and thus. . .real demonism.

The **Ra** material explains that this higher-dimensional "clinging" to separative egoity creates a military-like hierarchy of negative beings who, as previously harvestable entities, had shown a *clear preference* for manipulation and enslavement of "other-selves", for the control involved in the inducing of fear and pain, etc. even when able - at a certain point of consolidating pressure - to *see* the resultant magnitude of Void-Light made indifferently available to any such degree in the threshold integration of intent. Due to their *negative* polarization through the higher densities they exist along a current which nourishes itself on the psychic energy-exudate of emotional distress, sadness, and terror etc. Their purpose is "the same" as that of the positive beings; existing a reality informed directly by the unitive ground of ultimate spiritual holism, they seek a degree of intensification and alignment commensurate with the attractive value of that ground. The difference is that the negative beings seek to "stuff" that infinite magnitude into the dimensions of the illusory ego-nucleus, the retractile self-center of furtive, unapproachable "subjectivity". The *means* of their further polarization toward progressively higher densities is the diabolical pattern of "conscripting" an expanding number of uncommitted or as-yet-insufficiently-polarized souls (necessarily recruited from the schoolyards of 3rd density worlds) to the ranks of negative polarity, thus earning merit by stocking and replenishing the Negative waters with a proliferating spawn of self-serving subjects lured into "obeying" the propaganda of the Negative hypothesis.

Because they constitute a *spiritual* Negativity their tactic is an interpretation of the presiding divine law regarding the conservation of *free will* in all instances, so that success is measured by the cleverness with which *obedience* to the principle of self-serving is elicited as a conscious option. In this way the *negative beings* of the higher dimensions promote the *attractiveness* of enslavement of others. Enslavement per se is a *coercion* of free will so that, by itself, it does not aid in further polarization and thus advance of the negative being; the negative being is interested in conquest and dominion through persuading the formation of a "power elite", the members of which will have *chosen* the path of self-service. Those who *are* enslaved, in turn, are subjected to the well-known stress of self-protective psychological identification with one's tormentors (cf. studies of the victims in Nazi concentration camps) so that they will ideally seek a similar power as the "winning hand", thus arrogating the "virtues" of self-serving to themselves.

The 4th density discloses Void-nature in the form of a subtle, perspectival anisometry so that the "void" of reality takes practical shape as a reticulation of psychic tunnels, hollows of conducting passage formulating a cosmic webwork or energy-net of interlaced holes and cognitive tubes; here the "transdimensional ducts of hyperspace" comprise a living psychic reality, drawing a starry network of spatial corridors for the continued, collective Seeking of the Creator. The positively polarized social-memory-complex of 4th density roams the known galaxies in "spacecraft" that are actually biomechanical extensions of their electric current-envelopes or auric fields, energizing a living psychic technology for purposes of patrolling the available dimensions, regulating the allowable comings and goings of positive and negative influence with respect to developing systems and in general seeking modes of service which will enable expansion in pure Understanding so as to polarize more efficiently toward congruence with the higher densities, and ultimately with the Creator. The negatively polarized social-memory-complex, similarly roams the galactic corridors in its biomechanical "spacecraft"; its members scout with predatory eye for likely worlds of "light" (i.e., self-reflective consciousness) upon which to poach, seeking always to create a power elite under the negative entities' control which will in turn prosecute the pattern of controlling others. Thus the "highest" in the Negative hierarchy stands at the summit of a cosmic and planetary chain of control, a chain always looking to bind increasing numbers in the promotional links of negative Empire ("Empire" is **Ra's** terminology, a *Star Wars* analogy **Elkins** did not fail to note).

In the case of both positive and negative beings of 4th density polarization, the negotiable currency of their transactions is a bio-psychic energy; the mode of both is accumulation, in the sense of storing and putting such biopsychic energy-capital to work in powering and transforming the centers toward deeper integration and functional unity. The world of 4th density is an astral webbing through which etheric and physical components organize as the sensate-olfactory extremity of the total, incarnative Vehicle or body-complex; it is therefore similar to what's experienced through the "inner planes" when 3rd-density consciousness dissociates in its "astral body". It is a medium surcharged with the symbolizing "numen" of what we usually associate with the dream state. Yet to the quickened spark of self-reflectve awareness struck in that continuum it is a world of perceptual properties as consistent in the laws of their own characteristic behaviors as the perceptions of the material dimension are consistent with respect to their own. Whereas however the "astral" is commonly experienced by 3rd-density consciousness through nocturnal dissociation of the nested "interior" vehicles as a disembodied state, 4th density represents the coaxial extension of a focalized and locked-in, incarnative consciousness sweeping the span of available conscious states from the psycho-symbolic to the electron circuit of the materializing, tactile value we identify as "physical". Thus the 4th density beings are astral-psychic entities in their optimum degree of awareness, with a physical-complex (electronic) component organized and extended through the patterning alignments of astro-etheric cohesion. The biopsychic energy which constitutes the "negotiable currency" of 4th density beings, is their natural nutriment. It is not just the "fleshly leaf" upon which they sup, but the specific value or psychic charge of its enveloping "astro-etheric" atmosphere. Thus the positive 4th density beings achieve greater polarization through aiding the maintanance and peaceful, harmonious furtherance of energy-rich spheres such as that of earth where biopsychic entity of a less advanced stage nonetheless generates tremendous "loosh" (in the terminology of **Robert Monroe**) through the surcharged psychic and bio-electric atmospheres of a self-reflective - and therefore abundantly productive - degree of consciousness and light. The peaceful promotion of a unitive continuity and energy-intensive "advance" of such globes, planes and worlds as the physical we know, serves 4th density positive polarization creating as it does a general spread of the integral "net" of available, adequately coherent "nodes" in the universal medium functionally coextensive with social/memory/complex "bodies".

The "saucers" of 4th density, being biomechanical vehicles, serve the group entity in energy-intensification and enrichment by virtue of its means of propulsion through the "nutritive menstruum" of the astro-etheric atmospheres, in operative continuity with their own biological configuration. The "saucer" is not then an independent "tin can" hardware vehicle of the type we know, but is rather more like a pattern-crystallization of the group psyche or auric field of its "pilots". Similarly, the negative beings of 4th density are accelerated in their particular polarization, through the sowing of stress and disintegration in energy-rich fields thereby breaking down and converting the nutritive substance of biopsychic life indicative of a given zone into material suited to their psychically styled "digestive" needs.

Taking the Fifth

The current-intensification and coordinate alignment of *5th density* is accelerated to a power sufficiently comprehensive as to change the character of "spiritual seeking" for both positive and negative beings, and establish it on a different basis. Whereas 4th density was involved in the intensive effort of energy-acquisition and consequent "boost" (as if realization were an asymptote curving toward the focus of a Horizon subtly displaced by the margin of Planck's constant from perfect resolution), 5th density comprises a kind of *discontinuity* that suggests a true crossing of the Abyss.

In 5th density the basis of spiritual realization changes, with an abrupt jump as if recognizing the psychic energy-lanes of 4th density "travel" as a simple cul-de-sac. Here one should do a double-take, and consult the **Castaneda** book *The Eagle's Gift*; those who believe **Castaneda** to be a pseudo-shamanic storyteller should soberly compare the description given by Don Juan of the path taken by the early sorcerers of his tradition, of how at the critical threshold of the Eagle's spiritual Aerie they suddenly realized that all the strategy of their energy-acquisition came to naught, that they'd been barking up the wrong metaphorical tree so that a discontinuous transformation of Being was called for, independent of any of their feed-in paths of identification.

Though here the **Ra** material has progressively less to say, initiated thought would have you understand that a minimal threshold level of coherence has been accomplished up to this point to stabilize the currents, universalize and integrate the subconscious energy-complexes in congruence with the conscious axis so as to allow the basic force of identity to be fixed between the coordinates of Balance. The value of identity itself henceforth, from 5th density onward, becomes the key and all Creative patterns are understood in its whole and moveless light.

At the level of mind-body integral coherence and threshold intensification required for the basic transference of operative Principles at 5th density, the factor of attention is less significantly subject to the flux of variable "openings" through the inviting void-potential of ducts and psychic "wormholes" (proferring deep dimensions of energy-nutriment in exchange for caretakership and cultivation - or, in the case of the negative being, exploitation and plunder). The instrument of attention (which functions largely as the "periscope" of awareness) has settled into close correspondence with the basic, quickened force of whole-value identity established as the universal locus or common denominator in the convergence of compositional coordinates distinctly resolved as a powerfully intensified and stable Void-point.

In the form of the universal, convergent void-point, the value of Identity constitutes a kind of equivalency-by-identification with the axial model of "vehicularized" life or bodily-being altogether. Identity has not been lifted gently from *between* the coordinates of Balance as it is in 6th Density (or in the 6th stage of realization belonging to the higher adepts incarnate in 3rd density); it is fixed as the radial locus of all polarized terms, harmonized in a global resolution of self-adjusting Equilibration. Identity functions then at 5th-density level as the apotheosis of Limit; as such it is identified with and as the creative principle Itself, for all the teeming universes of creativity spring in the first place from the prototypal power of the Illimitable to accomodate the apparent "antithesis" of Limitation.

Therefore, 5th density is the spiritual-light zone of learning for "embodied" beings who work directly with and through the creative patterns of Mind, the whole-point value of void Identity serving as the unerring, always-conscious resolving Principle of each formulated pattern furnishing the optimum axis of Balance.

Whereas the positively polarized being of 5th density acknowledges the "constituted" character of the resultant, equilibrated void-point of Identity deposited as the central spiritual "residue" of all, self-cancelling coordinate extremes, thereby assuming the orientation of service toward the constituting Whole without center or delimiting circumference, the negative being of 5th density accepts that universal convergence in self-cancelling centrism as indication of the way in which all things are constituted to serve its Identity, upsurging as the common "product" of all coordinate cross-correlation and synthesis. Thus both positive and negative beings of 5th density tend to "remain in place", and from that point of rest in Identity through the creative light zones emanate archetypal patterns as a kind of co-creative function to be adapted according to the interpretive terms of the lower densities and planes, as causative Influence. The positive beings project patterns of the creative archetypes that tend to promote harmony and peace; the negative beings project patterns that serve to tailor the astral and physical forms of conflict, disease and discordance.

Thus the soul-complex does not "travel" any longer as it did in 4th density, nor does it *seek* in that sense ever again, but only practices the alignment of all creative patterns in congruence with the self-evident, standout Value of Identity furnishing the common Term of all dimensional coordinates.

The 5th density is indeed the density corresponding (in "embodied" or soul-concentrate form) to the Macrocosmic Heaven-realm of the Creative Itself. Here all the cosmic patterns of expression in their potential dimensionality and variable, compound focal-alignments shimmer like a great crystal, an illimitable metacosmic Jewel. It is from this level, reflected into the spiritualized Mind of 3rd-density being through the consciousness of a 5th-stage master (the realized *stages* of 3rd-density "embodied spiritual masters" correspond, by resonant harmonics, to the like-numbered densities), that we receive the lustrous descriptions of the Buddha realms, the Taoist Mountains and myriad Transformation Bodies etc., the infinite creative scapes of "jeweled pavilions" and "strung pearl nets" multiplied endlessly in mirrored reflection through each of their incomparable facets, etc.

Cosmic Smerfs:
Here Come the Space-Dorks

Note: it is the vision of this great, Creative Crystal, as well as the concomitant vision of the Eagle, to which the little gray space beings introduce **Betty Andreasson** in *The Andreasson Affair*. The distressing "strangeness" of **Andreasson**'s interdimensional experience at this point of the narrative that so tended to put off her credentialed colleagues, *precisely* specifies the nature of the ordeal as that of having been taken to the very threshold of 4th density "astral" or cosmic-plane reality, abutting the Archetypal force-forms projected from the ledge of Fifth Density. It is unexplained in the book (indeed it is simply too perplexing for all those involved) but the *purpose* of the beings having exposed **Andreasson** to such an unbearably crushing intensity - see **Castaneda**'s very similar accounts of the intolerable pressure in the attempt to physically cross such threshold zones - was that of satisfying their collective, social-memory-complex curiosity as to how much of the Creator-Presence a *heart-being* of the earth plane could take after the several light-adjustments and technical alignments received in their craft. (Although these little bug-eyed beings involved in the **Andreasson** event are of the "positive" polarization-alignment despite their similarity to the negative grays, they exhibit the typical development of systems which deemphasize the median *heart*-center or dimension of psychic Love, so that in practical fact they are aligned with Cosmic Law but restricted in their Search for the Creator by just that comparative lack of heart-embrace; it is for this reason that they took **Andreasson** on several occasions to the "locale" (in terms of Astral 4th-density coordinates) of the Macrocosmic or Creative God-power, where that Presence seems to specifically concentrate and open out the psychic density as a great Door, or push through as a nodal eminence in the form of a glowing Dome, etc. Whereas they themselves, in the limits of their interminable 4th density seeking, will not "walk" directly into the Locus of that Presence, they have no compunction about pushing **Andreasson** into it as far as she can go.)

This apparent deficiency in the development of the heart center with respect to "spacebeings" of the 4th density has been noted in several sources: we may even find in **Meher Baba**'s *God Speaks* a reference to the fact that "earth" is uniquely a locus or spiritual training ground for the full development of that center, and that beings of other systems and galaxies lacking such opportunity covet the experience to be gained from the lessons of earth-consciousness. From this we may interpret the nature of what the **Andreasson**-beings meant to observe through her ordeals with the burning Eagle or Hawk and the breath-taking Crystal etc.

Due to the character of our traditional spiritual and esoteric teachings, we may have a conceptual difficulty understanding how a being of a higher density (especially one which is represented as involving the value of Love itself in its basic lessons) manages to acquire its status without benefit of any basic heart-development. Such beings (of a positive character) have achieved the necessary intensity and developmental alignment adequate to 4th density polarization, through conscious decisions based on recognition of the abstract propriety and promotional advisability of peaceful

values, cooperative characteristics and strict adherence to identifiable divine law. Thus beings such as are encountered in the ***Andreasson Affair***, display a recognizably "scientific" approach to spiritual considerations; they openly regard Divine Light as a mensurable magnitude, actually quantifying the presence of "religious merit" so that for example when in a moment of fear **Andreasson** protests that she is "full of the Light", they show her "X-ray slides" of the precise ways in which she is not (they also subject her to certain gentle processes of light-balancing to amend the "breaks"). Their apparent "coldness" or objectivity in even the warmest, most "psychically alive" of astral-like circumstances does not prevent them from registering any inadvertent distress they might be causing their "captive", and modifying their approach accordingly.

If this seems minimally gratifying in light of the fact that the incident is, after all, one of those increasingly common accounts of UFO abduction, the "victim" seeming to be forced to endure such non-ordinary experience through no decision of her own, one need only compare the behavior of truly *negative* beings in superficially similar circumstances in order to appreciate the difference. In the famous accounts of **Whitley Strieber** regarding his ongoing *history* of bizarre abduction we have an adequate example with which to contrast the **Andreasson** description.

Smerfs-Up; Here Come the Gremmies

The **Strieber** entities make no bones about the pleasure they derive in causing him stress; juxtaposed against the **Andreasson** grays, the latter are nearly innocuous. Rather than the apologetic withdrawal and prompt provision of liquid "balms" (that induce a kind of overriding bliss) as with the **Andreasson** entities, the **Strieber** marauders furnish graphic illustration of what the **Ra** material describes (according to abstract principles) with respect to the higher-density Negative Being.

What then of the seemingly execrable, indeed unthinkable fact that both accounts revolve around *abduction* scenarios which with equal, peremptory efficiency seem to deprive the subject of precisely that *free will* factor so central to the preservation of spiritual integrity as outlined in the **Ra** material?

Even that material suggests that, *very rarely*, members of the Confederation (the higher-density Good Guys) are involved by Permission in such abductions, or Close Encounters of the fourth kind. However, **Ra** suggests without specifying that these apparent psycho-physical "kidnappings" do not at their deepest level violate the free-will factor, and are occasionally though not often considered to be serviceable in the direction of positive polarization. How can this be? All one really need do is conscientiously compare the respective texts, i.e. **Andreasson's** and **Strieber's**; initiated understanding will furnish the conceptual characterization of what is inevitably intuited or vaguely felt when weighing these accounts against one another.

In the **Andreasson** case, we are always given the impression that, despite her overt fear and often terror at the sheer strangeness of the situation the beings are always doing something of a telepathic or quasi-physical nature to put her at ease: there is even the sense, reported by **Andreasson** herself, that at some deep level this is taking place in *conformance* with her will and not against it, as if in some way it had been *prearranged*. In contrast, *discomfort* of a deliberate kind almost consistently characterizes **Strieber's** account, and he is made to feel very overtly like a specimen humiliatingly observed and manipulated. He is even laughed at. There is in **Strieber's** case no *underlying* sense of complicity, of a prearranged concordance between dimensions of the deeper volitional being perhaps belonging to the planning-boards of Dream and the intensified volitional level of the entities themselves; rather, there is something much more distressing. And that distressing note develops *in the course* of **Strieber's** writing his accounts.

Rather than any *a priori* sense of soul-compliance, there is evidenced a progressive, *after-the-fact-rationalization* as if the negative intensity of the experience were too much to bear, and the implications too stressful to contemplate. In **Strieber's** account we witness the astonishing (but, under the circumstances, understandable) effort to *transmute* those horrific experiences into an ego-positive outline. Thus **Strieber** with almost excruciating transparency invokes the standard "humanistic" saw to the effect that dichotomies of good-and-evil are too simplistic and medieval, truth always being some "gray" blend of opposites; in this way he shields from himself the obvious implications of his ongoing ordeal. But more importantly, he demonstrates to perfection how one procedurally "falls into the hands" of the Negative Beings and, by the self-protective mechanisms of 3rd-density psychology, effects a reversal of assurance to the effect that "good" things, developmental things positively proceed from such ordeals - in such a way underwriting *a posteriori* through the work of his own will the things which can't be "taken back" from the memory-banks and so seem to require some cover sufficiently assuaging of any ego-damage done through that quality of helplessness dripping, like absinthe, from the bitter cup of his plain victimization.



But other messages echo through **Strieber's** lines, much more powerful and persistent messages. "Why do you hate me?" was the first expression to which he gave rise in the recovery of his initial "abduction memory-print"; he reiterates over and over, in both ***Communion*** and ***Transformation***, that despite everything he can't overcome the feeling that "they" are totally negative, just plain evil and monstrous. Yet his conclusions, his occasional summations or distillates of what so far he's learned, insist almost schizophrenically that these entities must in some way have the "good of mankind" at heart, that through the apparent terrorism of their utterly unworldly appearance and vile behavior they function something on the order of "cosmic zen masters" (as one commentator inferred from **Strieber's** account) taking a hard stick to our stubborn skulls so as to crack them of their crippling insularity. As "proof" of the actually liberative work they're performing, **Strieber** invokes the fact that owing to his jarring experiences he's "come loose" and is able to sample in waking consciousness the phenomenon of "astral travel".

This shouldn't be so heartening, if properly understood.

Strieber's inventory of "positive side effects" on the whole describe a definitive list of what would be characterized in the **Ra** material as distinct inroads in the Negative program of conquest and ultimate Soul-capture. Like diabolical chessmen, **Strieber** inadvertently shows that the "spacebeings" have maneuvered and bullied his thoroughly

beleaguered psyche into actively *choosing* the hypothesis with which they've implicitly enveloped him. He has accepted fear, for example, as a legitimate "tool" of deliberate spiritual "teaching" (which is very curious, since **Strieber's** hearty endorsement is prominently displayed on the dustjacket of **Kenneth X. Carey's *Return of the Bird Tribes***, a "channeled" book which has as it most distinct and repeated message that *Love* must become the accepted educational mode of consciousness ***and not*** fear - do we detect **Whitley's** furtive effort to humble himself before a principle opposite of that which he openly espouses, or is there something more deliberately subversive here - one tactic of the Negative Beings, after all, is to find a means of subtly allying their Message with that of the truly Positive so as to generate confusion in untrained minds which would tend on surface evidence to accept these actually contrary messages as equivalent).

In further "defending" his tormentors and interpreting their tactics as a strict but ultimately benevolent discipline (!), **Strieber** helpfully displays for us one of the common vulnerabilities on which the Negative tactic counts, as a kind of hook upon which the Soul is sure to be snagged save by the unlikely event of a real egoic "repentance"; for indeed there is not *just* the sorrowful, cringing form of victimization to be found in the **Strieber** profile cast as a shadow on the psychic wall of his verbal edifice. There is also the distinct, burning ember of ego, the persistent glow of an intellectual pride which refuses to be counseled when the counsel seems to touch too close to truth; for any suggestion that his entities are plain evil seems to cause him to clutch his experiences the more covetously, and guard their interpretation jealously from any who might have a revealing word (which would in effect displace their proprietorship onto the overlapping circle of another ego). He proclaims over and again, all too often to remain marginal, that no one can explain his experiences to him since they're uniquely his, that anyone with an interpretation ipso facto has an axe to grind or approaches from the Procrustean perspective of preformulated concept, doctrine or theory; and that finally, his intellectual superiority makes him uniquely qualified to pioneer this field which he acknowledges sharing with other "abductees" (inferentially, not so well qualified).

It is this type of rationalization and self-protective recoil upon which the Negative design counts; for it is these internal properties of 3rd stage consciousness which serve all too predictably to convert scenarios of real coercion, flagrant violation of free will and worse, into occasions of egoic appropriation magically transforming the imprisonment of will into a full volitional acceptance. So **Strieber** seems to accept on principle the methodology and meaning with which he was harrowed, the Weltanschauung through which he was seized, defending it in full Will like a snapping terrier coveting its terrible bone against all comers; and that is too bad, because by his own account and according to his public history he is a man of gentle instinct and kind, overtly benevolent traits. He has written of his concern for nuclear disarmament, and thus of his concern for humanity; and he has given every indication of being a conscientious father (whose son, nonetheless, has become deeply involved in this unsavory business according to what was recounted in Transformation).

Planetary Quarantine and the Divine Dice

The natural question to ask, then, is how is it (considering factors of "karma" and psychic "laws" of like attracting like, etc.) that an apparently positively-inclined personality such as **Strieber** should be so confoundingly caught up in the net of Negativity which he details? Isn't his tendency toward "goodness" enough? Is there some unknown element involved in all this, which accounts for the seeming collapse of protection that ought to surround a "good man"?

In fact, though this saga spans dimensions and takes place principally on a spiritual level, we may suggest that the same factors apply which govern those grim circumstances wherein very good and innocent people went to the ovens in Nazi Germany - and indeed which presided at all such similar outrages recorded in our mystifying planetary history.

The answer to this question is going to be disturbing, particularly for all those who believe that their day-to-day "niceness" is enough, a kind of talisman like the universal sign of the cross that automatically "repels" negativity and sends it to the door of the less deserving.

Initiated understanding knows of principles besides those of "karma", which govern the cycling of events (as if "karma" were some heartening explanation that kept the wolf from one's door, owing to the likelihood of one's unblemished reincarnational past!) There is also a random factor, something very much akin to the revolution of a roulette wheel or the occasional synchronization of - arbitrarily calibrated - stroboscopic pulses. The random factor in the lives of beings is very much like a cosmic manifestation of the principle of free will; it is in fact an expression of the underlying *conscious indeterminacy* which informs, and indeed permits, the variable coordination of complex lines of tendency and preconditioning we take to be fixed or fated patterns. The random factor flickers over our lives as a particular kind of catalytic agent; its existence, *through* the principle of indeterminacy, furnishes an unpredictable variety and therefore multiplies by an exponent the numbers and types of experience through which we're given the opportunity of soul growth, freeing such possibility from an otherwise strict limitation to "causal input", or those wheels which are already set in motion by our will.

Such a random factor is described in the **Ra** material in the discussion regarding *planetary quarantine*, or the means established by the Confederation to block out of the vulnerable matrix of enforced, 3rd density limitations any *undue* influence that would infringe on the factor of free will. An undue influence would of course be that of the Orions (the name **Ra** gives collectively to the Negative Beings of the higher densities, though not all negative beings are from the etheric locus of Orion); for the Orion Crusaders as they're called proceed precisely by plunder, and do not observe the positive proprieties of, for example, waiting until there is a distinct call put out for their "services".

Their method is, by tendency, to *coerce* the capitulation of "free will" thus in effect adhering to the letter of the Law while violating its spirit (through those means and in the manner previously described). Thus a compromise balance is struck by the positive "law enforcement officials" of the Confederation, honoring the spiritual requirement to allow for the Orions' negative interpretation of the "first distortion of the Law of One" as **Ra** puts it, i.e. the Law of Confusion or free will. The free will of the Orion Crusaders to plunder and *impose* their influence wherever possible is furnished a minimal "aperture" through which to vent its impulse, the random and ideally infrequent "holes" in the kaleidoscopic webwork of Quarantine thrown about the 3rd density earthsphere. This random factor is also conceived to supply an indeterminate term in the supplementation of "catalyst" which is otherwise largely laid out upon the well-worn tracks of "karma" or previous conditioning.

The ideal *minimizing* of this opportunity afforded the Orion Empire (having to time its predacious leaps through the infinitesimal calculations of light-wave synchronism whereby the void-channels opening earthward irregularly "pucker") establishes under ordinary conditions a satisfactory ratio of balance between the free will "needs" of the Negative Beings, and the free will require-

ments of 3rd density incarnate consciousness (inordinately vulnerable due to the deliberate, encoded blindness accompanying the critical choice of a "test-dimension" specifically shielded from direct perception of void-nature as a unitive and intelligent continuum).

Cattle Call

Indeed, the only means of *waiving* the light-strictures of Quarantine revolves around the requirement of honoring the integrity of free will; thus when there is a specific *calling* from the dimension of 3rd density consciousness (i.e. a coherent and sustained psychic *request* either pointed or implicit for certain types of information, "positive" or "negative" depending on the type of knowledge or the character of those making the request) either positive or negative forces of the higher densities may respond according to kind coming straight through the Quarantine envelope.

A "pointed" request would be that of a magical ritual specifically invoking powers and intelligences, whether "white" or "black"; an "implicit" request would be that of, for example, a prolonged brooding either personally or collectively over certain dilemmas of existence that loan themselves to central issues of value, meaning, purpose, the nature and destiny of Being, etc. From this it may be inferred that there is one way of *breaking* the primary balance in the cover of Quarantine. That balance can't be violated from *without* by either positive or negative forces; but the collective character, over a prolonged span of time, of the net aggregate *calling* rising up from 3rd density consciousness, whether on balance predominantly positive or negative, *can* modify that initial formulaic ratio of equity. The quality, integrity, persistence and numerical composition of the "call" are the variable factors that determine the net value of all calling positive or negative.

The "physical" disturbances that may be said to contribute to a disruption of the Shield such as underground nuclear testing or atmospheric detonation of nuclear devices, the negative employment of certain "secret" superweapons of a scalar or etheric-energy type, the devastation of the ecology through petrochemical mismanagement etc. may actually be understood as perceivable manifestations or concrete "symbols" of a psychic orientation toward great negativity, with a concomitant "calling" requesting the most powerful means or knowledge of exploitation, dominion and enslavement. To this call, the Negative most obligingly comes.

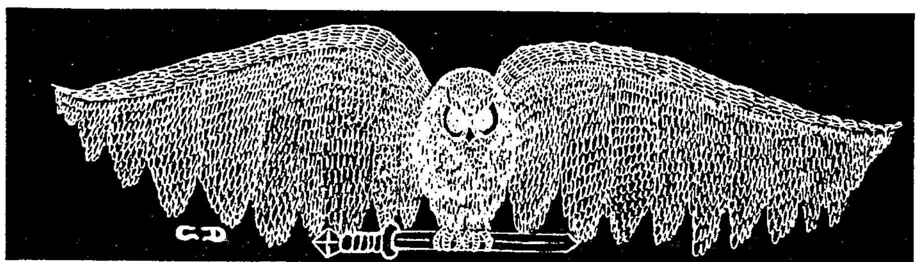
This distressing situation accounts for the alarming increase in the incidence of nonordinary or invasive negativity of a conscious type (an increase of which we are just becoming aware, as if it's steadily percolating to the surface of mass apprehension from the subconscious shadows and hypnagogic half-lights where for many decades of sinister incubation it has lurked - cf. **Budd Hopkins' *The Intruders*, Whitley Strieber's *Communion* and *Transformation*** etc.). It seems in fact that we can date the evidence of an accelerated Negative calling from approximately 1945, or the year of the fateful decimation of a human populace by atomic weaponry. (Another and more direct incident ensued by just several years, which served to crystallize the calling - of this, more in the next issue of *The New Thunderbird Chronicle*).

Couple this knowledge with our previous explanation of the *densities* and we have a prospect pushing so hard upon the general threshold of awareness that it seems even now to send many off whistling in the dark of a nervous denial. After all, we've received knowledge enough of both physical and metaphysical types to understand the basic principle of the "densities", i.e. that all dimensions, planes and states may coexist through a given point; that any such point is geometrically "saturated", a focal expression of creative vitality alive with the potential coordinates of force and form that essentially overlap, interpenetrate and coinhere - and which may be artificially separated into the "discrete" dimensions and planes of experience by the specific, axial polarizations comprising the perceptual grid-network of a given system aligned through the informing pattern of the ideotype (logos or sub-logos). This shows that there is basically nothing standing "between" beings of any given plane and any other except the filtrate screen of perceptual coordinates through which the "perceiver" operates. Considering that the 3rd density with which earth-consciousness is collectively identified is uniquely "screened" from direct perception of the informing dimensions of energy, pattern and light functioning overtly through the spiritual value of Void-being, it becomes apparent that physically focused life is lived through the one-way permeability of a veritable cosmic fishbowl; we inferentially exist as an aquarium variety that can be viewed, unobtrusively scanned at leisure by all forms of self-reflective consciousness existing through the higher densities and dimensions either "positive" or "negative"; and we in turn see nothing, even to the degree that we can (and must) ask the question "is there anything out there?"

The very idea of this makes many people squeamish. As if it weren't bad enough to be transparent to eyes of a *benign* character operating through the higher planes, *now* we have to be told that the greater dimensions of spiritual existence beyond the physical do not just host the law-keeping legions of positive beatitude. It's one thing to accept that some Santa Claus-countenance might be beaming down upon our blindered peccadillos with a disapproving cluck of the all-forgiving Tongue that, after all, resonates to the Divine Word; it's quite another to have to confront the prospect of some basically *malevolent* intelligence, of a purely conscious and calculated, predatory wisdom far more than just a match for any homegrown 3rd density mentality, moving freely with catspaw quietude through the porous fog of the dimensional interstices, gliding surreptitiously around and through the concrete objects that so peremptorily outline *our* limits, sidling next to us - invisible shoulder to quite vulnerably-concrete shoulder - and whispering hemlock-sweet overtures into our defenseless ear (that ooze with a specific, subliminal ease into the ongoing complex of our motivations, passed right by the crude monitor of our physically-oriented focus without registering a blink).

So unacceptable is this prospect to the 3rd stage ego (scarcely integrated to a degree where anything but anxiety can be its counselor), that it plunges for the veto-button, foaming denial with a frenzy able to reach - in indiscriminate recall - for every churchly word of whatever denomination or faith that ever intimated only the "good" pass on to the afterworld.

Indeed, part of the "confusion" of these comparative channeled accounts is that such reaction finds certain comfort in passages taken even from the better sources, so that for example, against



the excellence of the **Ra** account the word of the *Bird-tribe* council may be juxtaposed to the effect that negative values and thoughts of warfare can't be brought along into the higher realms. Such sources would specifically have us believe that the basic identity of things as disclosed in the common denominator of the Void-light, *compel* a conscious conformance to the values implied in such unmistakably unitive modes.

Sticking to Your Guns

Just a little reflection, however, should wobble any such presumption; for no 3rd density scientist (for example) seems automatically constrained to "good works" by his own evidence that the elements operate through a mutually defining network of closely integrated properties and unitive principles. The objection to this, of course, is that the comparative perceptual "samadhi" of a 4th density magnitude would tend to subvert the dualistic underpinnings of the psychological structure, characteristic of 3rd density, that permits a persistent *behavioral* conformance to its divisive claims while allowing free rational admission of an underlying unity of Being.

However, self-recoiled ego-identification is at bottom a *conscious preference* rather than a provisional mechanical constraint, and this is *proven* precisely in the higher densities where there is no longer a polarized lock-in enforcing a linear and abstractly distancing (or thetically "dividing") left brain emphasis; at these accelerated levels, the adherence to divisive egoism in the face of the unitive Void-field is a manifest expression of will, and can *only* be the resort of a very conscious intent (i.e. it can no longer be "excused" as the subconscious habit-pattern of the enculturated nervous system); the clear decision to lurk and prey behind the overt holism and ecstatic oneness of reality, using that spiritual love-continuity in fact as a camouflage through which to install oneself by stealth, becomes self-evidently the option of a *conscious being only* (for the beings of 3rd density, no matter how "negative" they may be behaviorally, are not conscious - *as* 3rd stage beings - of the unitive holism of Void-nature and so do not *have* that value as an option to include in their calculations).

This accounts, for example, for the confusion **Strieber** feels in confrontation with his tormenting entities; as merciless as they are toward him, he feels the presence of *love* rather strongly when around them. This in conjunction with the compensatory mechanisms of psychological fear-reaction help lead him to conclude that they must be at bottom or in some way "good", and have mankind's welfare at heart. What **Strieber** *feels* in their presence is the informing quality of the density through which they characteristically function, i.e. the Love-density of the 4th stage. However, he fails to realize the manner in which this Love-unity-feeling is the pervasive property of that density (to which he is temporarily exposed in his abduction), *not* the personal expression of the beings - except insofar as they consciously invert the love-value of that density upon the shadowy, nucleated outlines of their intentionally preserved, egoic brand of selfhood. However, the beings *rely* on the general Love-feeling of that density to confuse the issue, to befool the bedeviled mind into taking psychological refuge in a self-protective premise that will further encourage the acceptance of their most coercive behaviors as reverse-twist exemplifications of the general rule of "love".

Why then do even otherwise "good" sources in the general category of channeled material sometimes speak to the effect that nothing "negative" can move on to the higher planes or stages of development?

What You Don't Know...

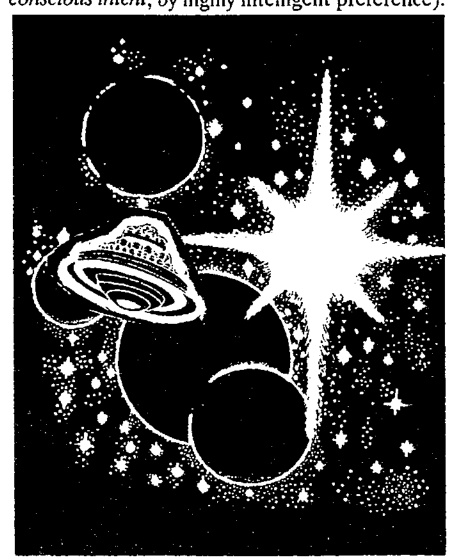
First of all, of course, the character of the *channeler himself* has to be taken into account along with all his preconditioning and personal limitation. The channeled source often *transcends* those limits, if it is a good and strongly aligned source; but it may also make use of those limits. In the case for example of the **Bird-tribe** source which **Ken Carey** channeled, we find illustration of a certain benign "contention" or division in methodology belonging to the higher 4th-density plane; for it should be understood that 4th density sources (of which **Carey's** is one) function through a *variety* of concepts as to which "approach" would be most practical and productive in raising 3rd-density consciousness. There is no absolute agreement in the 4th density, even amongst positive groups of intelligent service. **Carey's** source is simply demonstrating, in its explanations, the "decision" to address a certain type of 3rd-density consciousness through his particular style of ideological limitation, by focusing only on the principles of "positive" polarization and in effect denying or bypassing the "negative".

This conforms to a certain belief-pattern prevalent in New Age circles and "used" or supplemented by occasional 4th-density sources disposed to take the "see-no-evil" approach; such doctrine runs to the effect that where there is no knowledge of negativity, negativity does not exist. This in turn links to a rather bumptious corollary in the theorems of certain New Age schools and "astral" fields of inquiry, i.e. that of "you create your own reality" (see next month's *T-Bird Chronicle* for the article that addresses this issue). The defect in such reasoning would be clear even to those who subscribe to it, if it wasn't put in terms of "spirituality" (which makes it still too nebulous and unreal, frankly, to those even who purport to subscribe to all sorts of "spiritual" New Age principles) but in simple, easily identifiable terms of physical existence. Thus, if it were a matter of warning against something like the formation of *Hitler's Nazi Germany* as a quite real stormcloud looming over the horizon, very few today would take the Chamberlain approach and imitate the proverbial ostrich. However, when it comes to negativity of a *spiritual* character many (including beings of the 4th density) assume some special attitude: from the physical perspective, the assumption is that "spiritual" and "physical" have different roots; from the astral perspective, the assumption proceeds out of a kind of intoxication that "forgets", or never knew, the difficult ambiguity and admixture of physical life.

Now, if "karma" were really a simplistic matter of the type popularly professed and only "negatively disposed" beings or those with blemished records were vulnerable to any potential incursion by negative forces, *perhaps* we could see some minor virtue in not troubling all those "good" heads over such contretemps. But this is still not the same as *denying* the existence of such evil outright; and in any case one could never know in the depths of one's "personal karmic record" whether there weren't some lingering mark that might compromise one's perfect dissociation from such business. But "karma" is *not* that simplistic; the global slate of the breath-soul upon which karmic marks are recorded, requires that *blank spaces* be filled in as well as existent entries balanced; thus, vacuums of experience (especially those experiences or potentials deliberately avoided) possess a magnetic urgency to be filled; and where *avoidance* indeed accounts for the vacuum, there the random factor which we've previously discussed becomes an ever-more-likely catalytic agent as opposed to any head-on initiative of personal will (which would, of course, create proportionately more "governable" circumstances).

It is for this reason that the education of 3rd density consciousness to the existence of real

negativity, to the ways of such negativity even to the characterization of its existence as far as the degree of true spiritual (because *conscious*) evil, is considered appropriate and even necessary by the alternative viewpoint of higher-density consciousness. Such Consciousness looks at the ostrich approach as a disservice, and as very *short-sighted* even where clothed in the apparent sanction of an "astral" or 4th density communication. (Even *Pollyanna* acknowledged the existence of negativity; she never denied it, just emphasized the positive. That's hardly the same thing as dismissing the negative in neo-Augustinian manner as a "non-entity", as a fugitive shadow definable only in the "absence of the good" - which falls to the standard liberal sop of educating all beings out of their "contrary ways" since the negative can only be sustained in the presence of *ignorance*. Such doctrine has *no idea* what to do with an evil that isn't simply "relative to cultural context" or comparative definition, and which functions not through ignorance but - to the contrary - on very *conscious intent*, by highly intelligent preference).



PART TWO

Love Was All He Said

The alternate convention to which a certain "New Age" mentality turns whenever the possible existence of an actual, deliberate negativity approaches the unimpeachable, is that of the vaguely "Christian" tactic: love-bomb the blighters until they see the error of their ways, by the point-scoring Good Example set. Such cheek-turning is in practice of course a very selective espousal, since it rarely seems to constitute the day-by-day *business* attitude of the very same proponent. Even in the case however that this recommendation weren't outright hypocrisy, it would remain fatally fatuous; for, as the **Ra** entity proclaims to one of the questioners who presented just such a tidy "solution", they (the Orions) "do not want your love".

This rebuff clearly meant that any "love-rays" directed toward the zones of Conscious or Spiritual Negativity would find nothing receptive on which to fall, no substance upon which to work. The inescapable implication was that *any* such proposal, suitable enough perhaps for beings of a straight *3rd-density* consciousness not decisively polarized and therefore still possessing a "recessed trait" of potential goodness able to be acted upon, when applied toward Spiritual Negativity of the Higher Densities simply served as clear indication that its proponent hadn't understood the point. The Negativity of the Higher Densities is *ipso facto* awake; it has *chosen* the rejection of other-love as a whole-being orientation, and therefore has no subconscious residuum of receptivity that might secretly "respond" to the good intentions of a positively-directed "beam" (even if such a beam proceeded from a sincere resolve which consistently applied its Samaritan counsel in all other avenues of life).

Indeed there is deeper implication than this. In the face of such *uncommon* or truly *spiritual negativity* the presumption of such conventional counsel (applicable enough at the *ordinary* level) might well result in consequences worse than simple "lack of success". It has to be understood that spiritual principles and religious precepts, even those cherished from long use and universal recommendation are at best optimum advice for the given system of function; at the transition to general 4th-density existence, those precepts and principles most apparently "eternal truths" - as they stem alike from Buddhism and Hinduism, Christianity and Sufism - have to be evaluated against an enlarged context, and modified according to the forms of information "unique" to the higher domains to which consciousness must adapt.

The principle to "love one and all alike", to bestow "blessings upon all beings" and so forth is not subject to *abandonment* at this stage; we are not to somehow understand that a reversion to hatred and warfare are suddenly "all right" due to the extenuating circumstance that "pure spiritual evil does indeed exist". Universal Love is and always remains the principle in some proper form; but the *specific* beaming of the "love-vibe" in the direction of the Orion Crusaders not only possesses the defect of wholly wasted effort; the philosophy informing it tends to contribute to a tremendous *misreading* of the elements actually involved. And this is no better illustrated than in the **Strieber** account of the manner in which he was made to feel tremendously *guilty* for not having obeyed a direct command of his tormentors.

Sweet Setup

In *Transformation* he recounts the otherworldly interdiction whereby a "voice" bade him refrain forever from sweets, his one true vice. Addicted as he was, **Strieber** couldn't stop, even though the "beings" engineered circumstances so as to bombard him with dire implications. As a result, one evening he is "visited" by a malevolent presence which he himself - as always - describes best, i.e. as "monstrously ugly, so filthy and dark and sinister. Of course they were demons. They had to be." Again, "the sense of being *infested* was powerful and awful. It was as if the whole house were full of filthy, stinking insects the size of tigers." The entity, rising up beside his bed like a "huge, predatory spider", places something at his "forehead" (i.e. the Third Eye) and with an electric tingle he is "transported" to a dungeon-like place where his attention is fixed upon a scene of excruciating torture. The victim, a normal-looking though quite naked man, is being whipped to shreds amidst agonized screams by a cowled figure. His "entity" explains to him that "he failed to get you to obey him and now he must bear the consequences". This disclosure is followed by a very *interesting* and *significant* "assurance" that "it isn't real, Whitty, it isn't real." As **Strieber** reports, such an "admission" did nothing to mollify his horror.

The assurance was indeed an oblique reference to the actual tactic being used by his tormentors; the whole scene, like so much UFO-abduction data, is a projected *thought-form*. Such thought-forms are generated not in or through our ordinary "3rd-density" plane, but are manufactured in the medium proper to them, i.e. the Astral. The subject, then, is either spirited to the "vibratory frequency" of that density through dissociation of the "astral" vehicle from the physical, or, as in certain accounts possessing a component of "high strangeness" the 4th-density menstruum is tuned into place by a vertical adjustment and wholesale realignment of the nested "bodies", in such a way that the subject doesn't *dissociate* from the integu-



ment of "touch" (and thus, from the physical-electric grid) but rather undergoes the rotation of the coordinates of that grid so that they line up in conductive relation to the informing geometries of astro-etheric patterning which otherwise are obliquely screened, thus affording a direct continuity of perception surcharging the apparently "preserved", familiar field of physical focus with "impossible" Whitley-in-Wonderland elements.

The purpose of soothing **Strieber** with such assurance as to the ultimate unreality of the convincing scene experienced, should be familiar to anyone who's heard of the torture tactics employed in any good Banana Republic (i.e. those in which the victim is subjected to excruciating pain on the one hand while being simultaneously stroked and reassured on the other, often by the same party). The object is to elicit the full cooperation of the victim under duress, by making him instinctively gravitate toward the implicit salvation extended through the "motherly" touch demonstrated in that schizoid Grasp, feeling some surcease and thus even affectional Gratitude with respect to that one "factor" in the whole horrible stew that seems to proffer kindness and a relieving recourse. Indeed, **Strieber** proves himself the compliant guinea pig: even under the intelligence that it's all a

thought-form, his "compassion" for the (imagistically dramatized) unsuccessful "bidder" persists, obviously in thorough confusion with his own self-commiseration, so that finally he collapses upon a repentant "love" for the very roaches that bedevil him. "Again, though, I felt love. Despite all the ugliness and the terrible things that had been done, I found myself longing for them, missing them! How was this possible?". Again, "I regretted the contempt I had shown for its [the *other* "reality's"] needs and its laws and felt a desperate desire to make amends." "I had felt a pain greater than the pain of punishment. It was the pain of their love....I had the sense that they had on my behalf turned away from perfect love, and that they had done this to help me." "I suspect that the ugliness I had seen last night was not them, but *me*. I was so ashamed of myself that I almost retched."

In this way we may clearly see the baited hook that awaits within a context *inclusive of life in the higher densities*, with respect to the word of universal-indiscriminate love. The effort to operate such love according to a literal interpretation of the word, is ripe to be employed as a real booby trap for any form of consciousness having as yet *no practical grasp* of the Whole, and so by virtue of standard habits of identification chronically confounding the Whole and the part (as is the typical pattern of 3rd density mind). Unable to "see" the Whole which nonetheless directly *infuses* and underscores the negative entities as their very medium, clinging to their foulness like a sweet masking scent, the mind used to dealing only in terms of the representative part is unusually open to making just that identity-equation in which the incidental *expression* of a Field is presumed to contain that field, or is taken as one-to-one equivalent of the quality belonging to the field as a whole. Conversely, the *return* of the Love-value toward any being of such a field *isolated out of the context of the Whole*, is - to the mind chronically focused only on the complex relation of part to psychological part and never on the Whole itself - sorely subject to being implicitly felt as a yielding or block submission to the other's requirements as the means of overcoming the resistance of "identification".

To the Highest Bidder

Should there remain a reluctance to see this point, or some desire to conserve the liberal-humanistic proposal to which **Strieber** often turns (i.e., to call such things truly Negative or Evil is "simplistic", you know) we need merely resort to the **Ra** material once more, wherein we find a passage - first published in 1981, don't forget - that anticipates **Strieber's** account by years and furnishes a framework *before the fact* which not only fits the **Strieber**-entities' behaviors like a key a lock but gives us a needed perspective of *evaluation*.

On page 21 of Volume III, ***The Law Of One***, the **Ra** entity characterizes a prototypical tactic of the Orion Crusaders, that of "bidding"; "bidding" is described in such a way as to make it clear that **Strieber's** experience represents a concrete instance of the phenomenon, a factual case history with which to footnote **Ra's** words. "Bidding" is a contest of will, serviceable in determining the pecking order of the social-memory-complex of the Crusaders, and in rendering the general run of consciousness enslaved through intimidated compliance of its own free will. It is a *command of obedience*, precisely such as that issued without explanation against **Strieber's** lust for sweets. Its sole purpose is to bend the subject into accepting the command, the actual *content* of the order being largely beside the point (other than the degree of difficulty involved for the subject according to the strength of the tendency to be overcome, a factor which redounds to the polarization of the "bidder"). We find further that any *failure* to exact conformance in "bidding" results in a proportional *loss* of negative polarity to the aggressor, a situation which the entity must then attempt to rectify. In this way we see that, in terms of the higher densities not only are "thoughts things", but the metaphorical relations characterizing the order as which beings functionally interact possess distinct energy values, and have a direct bearing on degree and intensity of polarization-alignment. To possess a legion of "servants" in these subtle regions is an actual nourishment to the centers and systems, a kind of psychic "food-chain pyramid".

At this point a pure bolt of recognition should allay any further doubts, either of the type which question the factuality of **Strieber's** accounts or the kind that equivocate as to the actual nature of the entities involved; for we find the **Strieber** entity virtually paraphrasing the earlier **Ra** recitation re the modus operandi that identifies the Negative polarity, in its suggestion that the failure to exact obedience on the part of the imagized "Crusader" bears punishable consequence. Not only is this "narration" of the visualized scene an adequate admission of the terms involved, for those with prior knowledge as is supplied by the **Ra** description; it is a continuing *illustration* of the way in which the Negative polarity extorts the desired obedience - and thus soul capture - through manipulation of the Love value belonging impartially to the psychic plane through which this largely takes place.

What then are we to "do" with the counsel of the general Teaching thus far delivered to this density, such as that of "love thine enemy?" How are we to interpret such a precept or indeed understand the principle of Love altogether, when its application seems so susceptible to a sticky, spider web ambush from planes of reality actually *eager with invitation* for so innocent an approach?

Love Was All He Said

At this point it's important to understand the way in which a spiritual truth is necessarily *reflected* into zones of adaptation. Principles applicable to one density of consciousness aren't just outmoded and put aside upon "stepping up" to another density. It may however be necessary to identify the form in which such a principle is recast, according to requirements of a density nearer in direct spirit to the Truth which it expresses. In this sense, from a perspective that may be characterized as "4th density", the appropriate disposition of the Love-nature which serves it most perfectly on all occasions is that of *whole-hearted Love of the "One Infinite Creator"*.

We may of course readily recognize this "higher truth"; it is none other than the Shema of Israel, which Jesus identified with the heart of the Law. If then the first spiritual precept to "Love God with all your heart" is a familiar reference of *3rd density consciousness*, how is it that such a framework possesses it? And how does such a reference coexist with corollary commandments and en-

comiums, i.e. precisely those such as "love thine enemies", "love your neighbor as yourself", etc.?

The general rule, "Love God", reaches alike to every density, for it is in its *essential* character the spontaneous outpouring of the Truth of Life apart from any formulation or customized tailoring. Thus the 3rd density freely receives it, just as any other, regardless the functional state of understanding. At the 3rd-stage level of egoic self-reference, such a rule incarnates through abstract conceptual distortions practically screening direct cognition of that Whole which is the real referent of the rule. In order that such a rule be functionally operative and lived according to its spirit, a level of mind-body integration and harmony is required that abuts the threshold integrity of a "4th density"; for such a (minimal) state of unitive coherence is able to surpass *identified allegiance* to the ego-divisive verbal mind, thereby settling into congruence with the actual holism that informs it as reflective expression of the Holism of the Creator. It is through such holistic grasp that the undivided Love of the Creator is received as the constitutor of all centrist reference, so that such a composed self-center may in full awareness ascribe that Love-value to its true Giver, faithfully returning the Gift. Where - as in the ordinary state of 3rd-density consciousness - this cannot be done directly owing to the prohibitively *low level* of mind-body integration and harmony, Compassion-incarnate adjusts the means to suit the available material. Thus a relatively indirect instruction is necessarily given, one which compassionately takes into consideration the actual compass of comprehension practically available.

The "holism" of Self and Creator is functionally masked at 3rd density level by the compulsive allegiance of the (potential) whole-value of identity in one-to-one *equations of identification* with the preferential profile of the ego-inventory; thus the advice to "love thine enemy" may be understood as very practical strategy meant to extend the I.D. beyond its contractile, lopsided self-enclosure into a more *unified resolution* recognizably encompassing polar terms as facets of a single Being. It's suited strictly to a level of functioning which is not able to proceed directly *from* a grasp of the Whole, but must attempt to *approach* the Whole through comparative inference.

Such a compromise adaptation of the primary rule, while it may serve well enough at its level as a rehearsal, shows precisely why it was a stop-gap measure progressively less viable *in very practical ways* as consciousness approaches the plane at which the Law operates through self-evident values and direct qualities.

When the general level is raised at which the Love-teaching is received, the relative inefficiency of its previous level of reception becomes apparent; the possible pitfalls and mental snares of that reflected, stepped-down viewpoint emerge like serpents and spiders from the rocks when the open invitation to take on the higher responsibility of a more profound level of existence at the same time discloses conditions revealing the defect of lesser adaptations, and making mortal the dangers of persisting to identify a whole and indivisible Value with fragmentary phases or preferred parts.

When (in adaptation to the more direct Influence of Truth infusing the higher densities) we learn the whole-being expression of Love as that spontaneous *Love of the One Infinite Creator*, the very essence of Love tends to emanate impersonally *as a global value*, spreading without effort or special address to all quarters where it's received or not according to the specific will of every form. In this way its Presence doesn't become confused with the conditional presence of the myriad beings "positive" or "negative". Nor does its Presence become confounded with the mechanics of "give and take", which are all relative identifications of the mind (look again at what befalls **Strieber** in his mental efforts to *specify* the love-value he felt lurking in the worst of circumstances; notice the manner - common to the complex of 3rd-stage psychology that accepts the teaching of Love according to its lights - in which he winds the skein of complicated love-strands through a conceptual miasma of "owes" and "oughts", bewildered by just those ordinary terms of psychic bookkeeping).

The Portrait of Dorian's Grays

When considering the extraordinary deception woven about the circumstances of such abductions as **Strieber's**, we may wonder how it is that the entities involved don't simply use their obvious powers of illusion to mask their awful character; for in all the captious play-of-mirrors produced in relation to the principle of love, the actual ferocity and venomous character of the Crusaders seems to spring irrepressibly forward, thus in a sense almost *requiring* a tremendous expenditure of energy and time toward bullying some interpretation that belies the painfully obvious. The answer to this, also shows succinctly the real nature of the phenomenon with which we are dealing.

The origin and informing character of these entities is, self-evidently, that of the density corresponding to (what esotericism knows as) the *astral* plane; and what esotericism knows *of* the astral plane clearly accounts for the *transparency* of their basic presentation, which, as we've noted, calls for an overlay of psychic subterfuge. The Law governing astral existence, requires the exteriorization of basic character in identifiable symbolic terms. All "form" in its astral origin wears its heart symbolically on its sleeve. It is for this reason that a physical object of apparently neutral character such as a knife, when perceived astrally may distort in dream-fashion into a recognizably malevolent entity, assuming a distinct persona in the manner of anthropomorphized objects in a Silly Symphony.

The **Strieber** entities give the overpowering impression of malignancy, because that is their character; and by extending their essentially psychic, 4th-density being into physically perceptible range, they are merely spreading the compulsive "honesty" of the self-symbolizing Astral medium into twilight structures visible to eyes of flesh. (Such spontaneous, symbolic exteriorization functioning much like the Portrait of Dorian Gray, becomes progressively less reliable as an index of "moral valuation" the higher up the scale of densities we ascend; thus the luminous, angelic white entity **Strieber** encounters as a kind of harbinger of death in ***Transformation*** does not qualify by appearance as a positive manifestation. It is of the Negative along with all the others; but it is a relatively rare presence in the corpus of the **Strieber** account, since it emanates from the *5th* density of creative Mind. Thus it represents in its appearance the power to conceive and govern whole patterns of exteriorization. The **Ra** material discusses just this capacity of the 5th density Negative adepts to assume so fair a shape; and in fact the likelihood is altogether greater that higher-density entities either positive *or* negative who manifest in more "pleasing" human terms are *5th density* beings able to modulate the matter of visible appearance according to inner conceptual requirements, rather than merely being able to regulate it from a point past its primary patterning and projection).

Speaking With Forked Tongue

It is for this reason of direct, symbolic disclosure that the Negative hierarchy often finds more efficient means of dissimulation in the *channeling* phenomenon; for here, there is no direct encounter or condensation to "visible appearance", but only the medium of the *word* to be interpreted according to the recipient's lights. The mode of expression is by that measure *indirect* and the Negative beings have therefore a greater latitude of deception at their disposal.

Since the Negative is altogether, in one sense, an inverse reflection of the Positive or True Creative Logos, a parallel configuration borrowing all its components by simple reversal and distor-

tion, it proceeds by the method of imitation. It *apes* the expression of the positive, the more meticulously where it wishes to be mistaken altogether for the positive so as to subvert the message for those who tend to abide by it. Its typical strategy is to adhere so closely to the letter of the positive as to be virtually indistinguishable to all but initiated awareness, installing itself through the rhythmic lull of entrainment so as to catch the "congregation" totally off guard when it diverges slightly or greatly from pattern and so pulls a portion of the positive track along with it.

The voice of the Negative is of course the more ingratiatingly imitative where the inclination of the recipient is already to the positive; a negative receptacle requires no such precaution.

Even in the case of channeling, however, the character of the Astral origin compels the insinuation of a sign, a kind of confessional signature no matter how subtle. Indeed this trait of the communication is often accepted as a device of mockery suited to the character of the source; it is played with as a defiant means of asserting the true identity of the Signal, hiding it in plain symbolic sight in conformance with "astral" requirements.

This law which insists even the physical form exhibit "some sign or characteristic which identifies" the "true essence", is indeed remarked upon by one such channeled source, the ***Hilarion* Material**. *Hilarion* is an entity identified in both the **"Christ"** material of the **V. Essene** and **Ra** channelings, as a being of the positive Hierarchy. Thus when we see books on the shelf bearing the **Hilarion** moniker we automatically respond with a beam of recognition. **Hilarion's** "channel" (**Maurice B. Cooke**) seems decisively predisposed to the Christian stream of positive teaching, so we are not particularly surprised when the second half of *The Nature of Reality* (which had up to then been a so-so account of "esoteric physics") breaks into a frenzied description of the imminent apocalypse. Indeed, the book ends with a graphic account of destruction and the final torment of souls as they are beaten to their knees in extortion of a "repentance" and "turning to God" which they'd apparently been reluctant to make even when melting into one another.

This stomach-churning peroration was no accident, for in another **Hilarion** volume, the source proclaims that the structure of the book had been deliberately designed with the "Armageddon" last so as to attract a particular type of "select" readership.

My, What Big *Eyes* You Have...

With an eye, then, to the **Ra** account re the way in which the Orions have traditionally sought to subvert the positive messages and meanings of persons or events through emphasizing moods of doom and destruction, making such negativity a *central feature* of the communication thus deflecting attention into brooding byways of despair, we may turn to the ***Hilarion*** account of the existence of Negative Beings (or the Dark Brotherhood, in the terms of this source). According to **Hilarion's** account, the Negative is allowed to exist because its minions act in the ultimately helpful and healthy capacity of predators that only decimate the "diseased" ranks, i.e. like wolf attacking the sick or congenitally weak specimens of caribou (**Hilarion's** analogy). ("The wolf attacks these defective caribou, and would never think of wasting its energy trying to chase or bring down healthy specimens. By weeding out the weaker ones, the wolf ensures that the healthy remains strong.") With this edifying version of Christian Darwinism, we are comforted into the notion of our constitutional safety (considering the readership of such a work to be ipso facto amongst the Elect, an assurance "we" were already given in the gross-out discussion of Armageddon).

This encouraging information hardly tallies with the outright attack which the Orions launch upon the **Ra** channelers in the very midst of their activity (see books II, III and IV, ***The Law of One***); nor does it square well with what initiated knowledge otherwise knows about the effort of the Negative to attack, discredit or physically *eliminate* those who are *quite positively* polarized and in no way "defective" in the arrogant sense that the **Hilarion** material proposes. It is also more than passingly interesting to note that in the film *Wolfen* taken from ***Whitley Strieber's*** *book* of the same name, the behavior of the predatory creatures is rationalized in *precisely the same way*, i.e. that they are simply weeding out the recrement of mankind thereby ultimately strengthening the total stock (the fact that one of the "good guys" who even *subscribes* to this interpretation and is in no way depicted as "defective", is nonetheless wantonly massacred by the creatures, attests to **Strieber's** early powers of schizophrenic dissociation, and gives us as well certain cause to look more deeply into the character of the **Hilarion** idea.

Too Many Plots Spoil the Cooke

When we read on that the Dark Brothers are allowed to "test" a channel such as **Cooke** (apparently alluding to an early channeling incident that must have been a source of some distress) by making an *agreement of exchange* with the "White Brotherhood", each bargaining some "deal" or concession from the other, we are squarely on Donald Trump territory and about as far away from the facts of the polarities and the densities as we can possibly be. (The **"Hilarion"** rationalization here is almost self-evidently a cover story, meant to assuage **Cooke** more than anything else; for initiated understanding *does* recognize that a Negative source, having attached to a positively-disposed channel, will push the negative hypothesis into increasingly more overt expressions in order to determine how much the malleability of the subject will yield to directly negative propaganda. Apparently at one point **Cooke** must have been pushed too far, and this absurd scenario was manufactured to explain the cordially adversarial relations whereby the Positive and Negative players of the higher realms use the channeler's "inner instrument" like a Borderland parimutuel window).

When we read further along how to identify the interference of the "Dark Brotherhood", we presently realize we are being disabused of the ***Seth*** teaching (although of course that teaching isn't specifically named due to the punctilious observation of that "Cosmic Law governing the operation of these testing factors"); **Hilarion's** objection, revealingly enough, has to do with the "impropriety" of explaining *cosmic* truths of simultaneity and probability to the anthill focus of physical consciousness, which should be properly stuck with the *mea culpa* considerations of karmic consequences; thus **"Hilarion"** neatly pivots us *back* into proper alignment with all those conventions of cultural conditioning that chronically lock us in place as a mechanical unit of cause and effect, and away from the elastic efficacy of the *present* poised at the juncture of potential change.

Finally, **Hilarion** regales us with the assurance that all "galactic observers" within the "region of Earth" are necessarily friendly, contrary to the misleading teachings which would have us believe otherwise. ("There is the suggestion that some are distinctly alien and even hostile, and that certain of these beings kidnap humans and kill animal life for experimental purposes"). To disabuse us of this baseless notion, **"Hilarion"** resorts to no less than the old canard about the inability of any civilization in the galaxy to develop interstellar technology until such time as it decisively overcomes all negative inclination (!). Thus any close encounters, sightings, landings or interactions of a third or fourth kind are necessarily conducted only with the kindliest and most positive of beings.

Flying With Expired License

It is precisely here that those most glaring of contradictions indicative of the channeling phenomenon become inflamed, and virtually *force* themselves upon our notice. . .right along with a virtually self-disclosing hypothesis that accounts for them. For the **Ra** material *specifically* warns that Confederation sources (with very few exceptions) refrain from any but long-distance exposures, generally only in order to extend the range of mankind's inquiry toward renewed consideration of the Unknown, and almost never effect that kind of encounter known as "landing". Landing has become the almost exclusive resort of the Orions, the Negative Beings. Thus, virtually all "close encounters", reports of abduction, etc., are of the manifestly negative type. Despite his composed rationalizations, **Strieber's** emotional declarations continue to ring in our ears; and the material gathered into such sources as those of **Budd Hopkins**, certainly have little of the aura of "good will" about them.

Then just what could this "counsel" of the **Hilarion** material possibly mean? It seems only too evident from this as well as other "revelations" of the teaching, that the **"Hilarion"** source conforms to the methodology of the Crusaders as disclosed in the **Ra Material**, i.e. that of close adherence to the style, thought and content of "positive" sources so as to sneak in "undercover"

as it were, and at the point of greatest vulnerability - when the subject is set at his ease and off guard - pour the venom of disinformation in the audio channel. (We should be interested to know that "false teachers" can be identified by their appearance, whether they're too fat or too thin, whether they look as if they can be trusted and - oh yes, whether they've "ever been hounded through the courts, or banned from any country" - an interesting criterion, considering such an ostensibly "Christian" source. Perhaps the governmental persecution of true Teachers is a phenomenon confined to the old Roman past.)

Taking all this together, we may now identify the very emphasized oratory of the ***Hilarion*** material on page 26 of ***Dark Robes, Dark Brothers***: "Specifically, by asserting that one should *love one's enemies*, Christ presented the single most effective way to overcome the temptations of Earth life and to confound the whisperings of the Dark Brotherhood." Interesting that of all the possible teachings and enlightening words of the Christ, this material should go out of its way to emphasize the *one* expression which is most subject, in such a context, to the distortions of 3rd density thinking patterns. For of all the possible teachings that might effectively have been drawn upon, the one which lends itself most readily to the snares of the Negative poachers is precisely this precept, presumed by a mind-body complex insufficiently unified in congruence with the conscious axis to make the necessary 4th-density transference from the psychological structure where such imperatives come to lodge, to direct alignment with the unitive Ground of Being from which love streams naturally in all directions without entrapping concern for "friend or foe".

I'm Sorry...
Do You Have Any Credit Cards?

Finally, there was the case of a student of the initiated teaching who, finding the cover signature on the **Hilarion** books quite intriguing by virtue of its consistent entwining of the heels of the letters "L" and "A", decided to apply a Qabala of numbers whereby, lo-and-behold he determined that the deliberately emphasized letters clearly spelt "LA" which in Hebrew means "nothing" or "zero". Since Zero is alphabetically an "O", his eyes automatically transposed that letter over the "LA" on the cover signature and, much to his amazement, one of those clever "astral" disclosures sprang forward, of the type that shows the natural compulsion of the medium to reveal its character symbolically (as well as the perverse delight taken by the Negative in coding its identity in plain sight): HI ORION. (Some of the book covers indeed *expressly separate* the letters H and I from the rest, which are arranged to touch one another so as to group the "LARION" with its entwined L and A in one bundle). Indeed the contents of **"Dark Robes"** etc. (a book, remember, *about* the negative beings) pointed to its own clue in declaring that even all physical things bore the symbolic signature of their particular source.

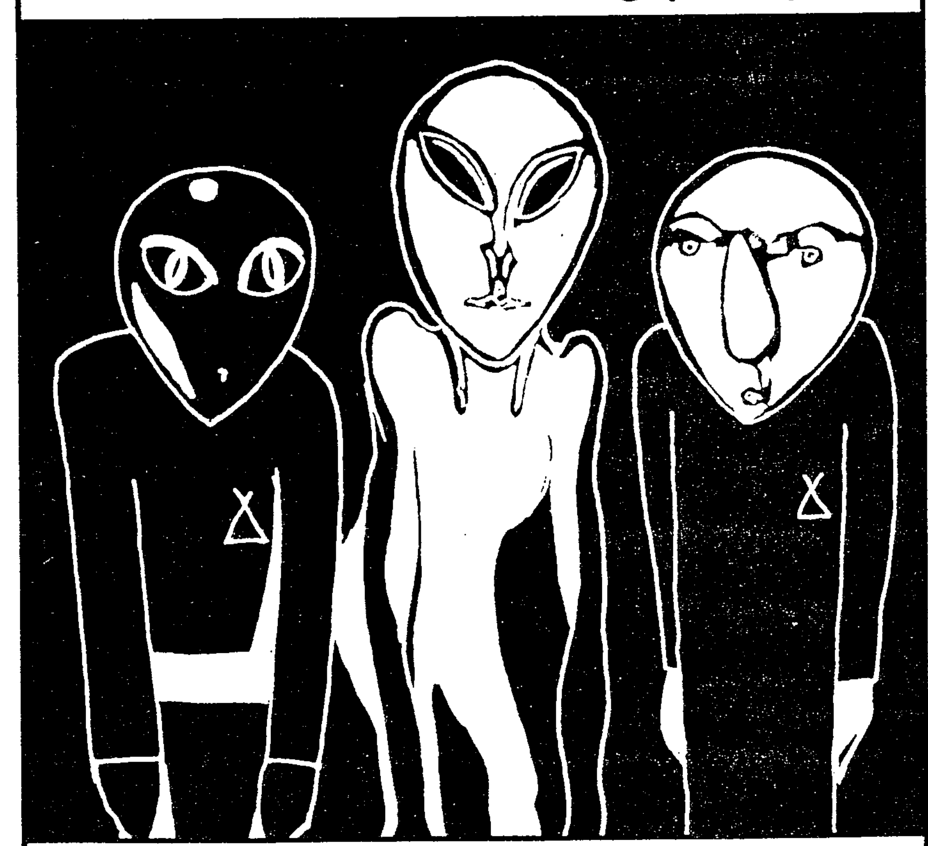
This Is Not the Behavior of an Ordinary Kitchen Appliance

It is necessary to note that the growing public presence of "negative" literature (i.e. books overtly or unknowingly inspired from spiritually-negative sources) is not just the mild circumstance of a "democratic distribution" of diverse information. The presence of such material is not innocuous; nor is its active component confined to the personal imbibition of content. It is not in the contents *alone* that such media carry their infectious messages. Everyone reading this review section should take to heart the real lesson contained in the incident reported by **Strieber** in ***Transformation***, i.e. that of the psychiatrist who upon *seeing the cover of the book* felt compelled without knowing its contents to purchase it, the next day being greatly surprised to hear a number *his patients* report dreams of UFO abductions for the very first time. It is revealing that the covers of both **Strieber's** books depict the alien countenance of his abductor; for in ***Communion*** we learn that the entity actually *modeled* for **Strieber** at the interior space of his "third eye", specifying that it wanted the artist who would transcribe the description to *get it right*.

To initiated understanding this clearly shows that the accurately-rendered image was to be used as a kind of *talisman*, or a material basis for the manifestation of that force-influence to which it corresponded.

Strieber gives vent once or twice in ***Transformation*** to the sentiment that, if he really thought the creatures with which he was dealing were negative or harmful he could not in all conscience expose people to what was clearly a powerful and unpredictably commanding influence. He should have held on to that thought. He should have made every effort to penetrate the shallow rationalization by which he "forgives himself" for his recalled participation, in youth, as the apparent ringleader of the "children's circle" whose job it apparently was to lure acquaintances out into the haunted woods of night where presently, amidst the horrified shrieks of many, they would find themselves face to face with something unspeakable...

In addition to **Strieber's** books, there is a motion picture of ***Communion*** soon to be released, as well as a spate of other movies already primed for the competition that purport to depict true-life alien encounters. These should not be considered ordinary modes of entertainment. They must be understood as vehicles, very potent types of imagistic "talisman" supplying the material basis for a mass manifestation of unprecedented character. We need to listen more closely than ever now, to a



channeled source that dates back to 1957; for in the *Brotherhood of the Andes* we find a corroboration of the Ra source which predates that communication by many years, in which it is specified *by name* that we are *under invasion* by the *Orion Empire.*
It is necessary to understand this for what it is, and not treat it as a removed spectator witnessing another phenomenon of mass entertainment. Everyone is involved; and there are children present. As was indicated, in last month's review titled *Movie and Dream: the Qabalah of Star Wars*, motion pictures have a profound correspondence with and influence upon the dream-psyche, owing to the structure of the medium. That harbinger of the "Freddie" films, in which there arises an incursion into waking consciousness of the terrible content of dream and nightmare such that they are presently confounded and inextricably entwined, is poised to take place "in reality" the same as it was prefigured on film. In the specific instance of the *Strieber* books it is very advisable to neither buy nor read them, and this is *not* the expression of some "censorship of content". There is something else going on altogether, something for which the public, in its wildest dreams, is scarcely prepared. It is advisable that the new films such as Strieber's dealing with UFO abduction, etc., be given a wide berth, and certainly children should be kept away from them. They are not just "spooky" movies, good for Halloween-type thrills.
This is not an easy month for your reviewer. The decision to advance this discussion and extend such difficult, goblin-ridden counsel has not been made lightly. But the truth should at least be put out, out on the bookstall floor or streetcorner along with every other conceivable kind of information in the endless bid for the ephemeral attention of this place. What people choose to do with it, is a whole other column.
But do it we must, and did. This is the ghostbusters, boys; your cover is blown and your time's at hand. E.T., go home.

Ra Material (collected works).......*****

Seth Material (collected works).****1/2

Communion and *Transformation*....Z

(This is an instance in which a Z recipient actually exhibits emotional and intellectual power, and even occasional sparks of real Gong Fu. Strieber is an excellent writer; but these books have the beauty of the molecular structure making up the substance of strychnine.)

Hilarion Material (collected works).....Z

The Virginia Essene/Ann Valentin material will be reviewed and classified separately next issue.

Don't miss Part Three of *Channeling, UFOs and the Positive/Negative Realms Beyond This World* in our November issue. (Oh, yeah, did you hear the one about the UFO that crashed in New Mexico in '47 that the military recovered.......)

Rating system for all book, film, tape and video reviews.

*****
Has Gong Fu; has technical and intellectual/emotional power.

****
Has Gong Fu; has a measure of both technical and intellectual/emotional power.

***
May or may not have Gong Fu; has a measure of technical and intellectual/emotional power. (Since Gong Fu is the principle that sets a work on fire, intensifies it to the degree of boiling, then a 3 or 3½ that has Gong Fu posseses It to the extent that the work, at least in part, exhibits first signs of real kindling; it strikes a genuine spark of combustion, at least in places. If a 3 has no real Gong Fu, it must still have a good degree of technical, intellectual/emotional power.)

**
Has no Gong Fu; may have technical or intellectual/emotional magnitude.

*
Has no Gong Fu; has little, though possibly some, technical or intellectual/emotional magnitude.

Z
May have any of the above, including (sometimes but not often) Gong Fu, but still deserves to have the Marx of Zeppo swiftly etched across the designer label of the smug-fitting back pocket.

Ω

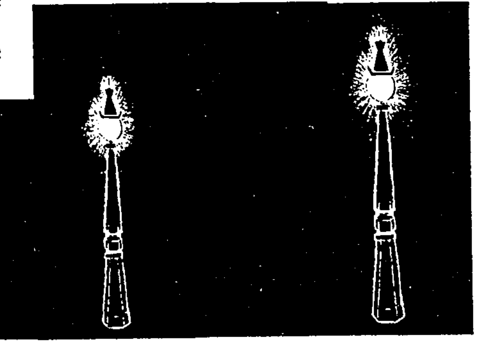
CLASSIFIED ADS

ENVIRONMENT

Dolphin Transmisions From The Dolphin Files
Send $10 to Healing Waters™ 500 DuFossat St., New Orleans, LA, 70115.Includes color photograph of Healing Waters Medicine Wheel.

NOTICES

Sunday, October 15, 1989
VEGETARIAN OKTOBERFEST '89
The Mooney Twins (MC's), Harvey Diamond, John McDougall, M.D., Ann Wigmore, Gayle Olinekova, & other greats! Performers: Stephen Longfellow Fiske and The Voice of the Forest. 12:30 to 7:30 $24 ($28 after Oct. 6) California Vegetarian Association, P.O. Box 6213, Thousand Oaks, CA, 91359. (818) 377-4090.







REVIEW

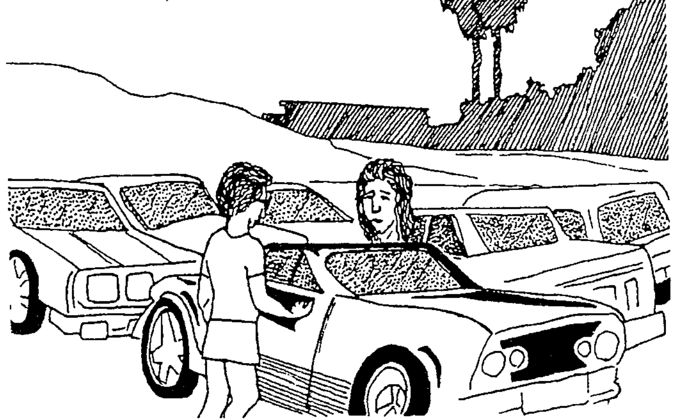
by Morra Talion

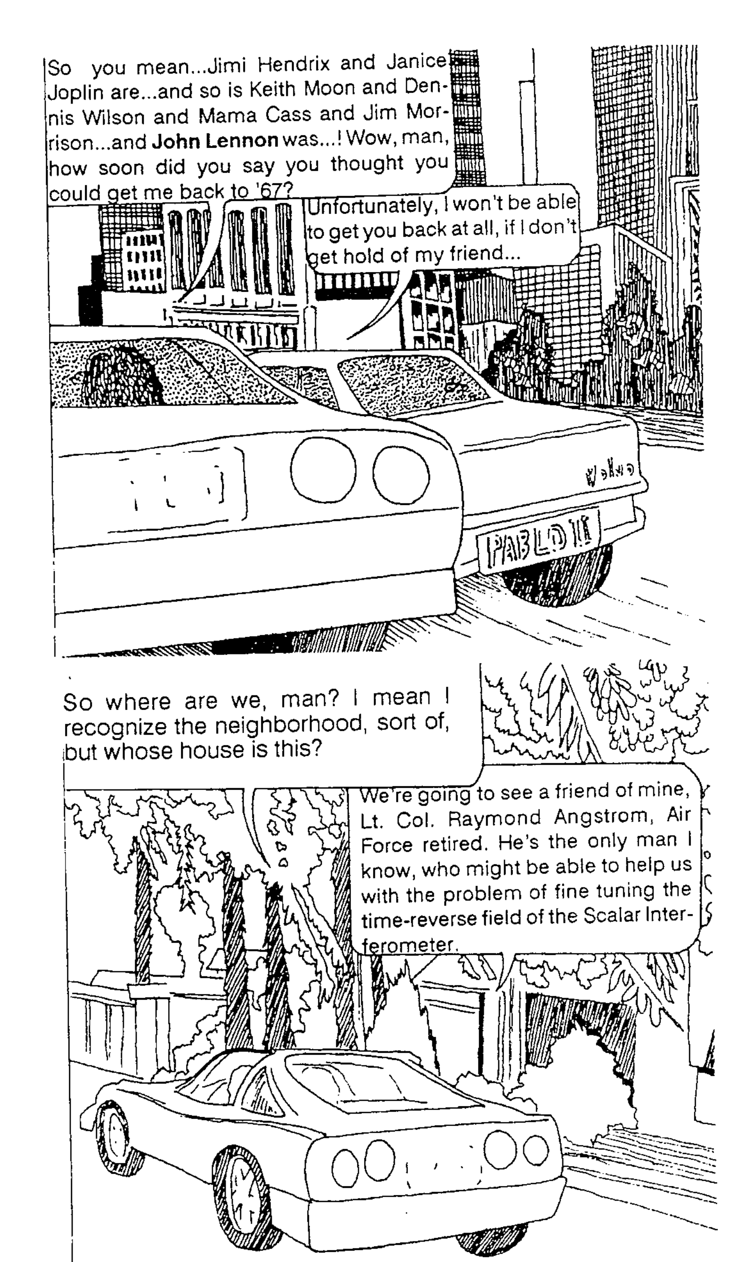
Since we're already having requests for back issues of the Power Breathing, we'll print a summary this month of the two Charger techniques so far given. Look for *The New Thunderbird Chronicle* next month, when we will continue the instruction of the Power Breathing techniques and their application.

1. Do all breathing exercises sitting down at least the first several sessions of practice.
2. Fix your gaze on a point straight ahead. This is an important step to begin with because it helps you concentrate on the breath without distraction.
3. The Charger Breath. Inhale deeply, strongly, even fiercely through the nostrils. Inhale just as deeply and powerfully as you possibly can. Without holding or pausing, immediately exhale, strongly, evenly and thoroughly.
4. Whole Charger Breath. Inhale strongly and sharply, thoroughly through the nose, then exhale with similar vigor, evenness and maximum expulsion of air also through the nose - except, this time, on the last repetition of the Charger Breath, the exhalation is to be performed through the mouth. To do this correctly, the lips should be compressed leaving only a very slight gap, virtually imperceptible to vision, through which the air of the exhalation is allowed to escape. This has the effect of greatly slowing the last exhalation.
5. Perform several complete rounds of three Whole-Charger-Breaths always breathing through the nose, in and out, except on the last series-breath where you breathe very slowly, evenly and thoroughly out the mouth, through scarcely pursed lips. Pause, relax completely (always keeping spine and head straight) and *feel* at the end of each round, before proceeding to the next cluster of three Whole-Charger-Breaths. Next, increase the number of breaths in a cluster (i.e. from 3 to 5, later from 5 to 7, etc.); and then increase the number of rounds each amplified series of Breaths is performed (i.e. from 3 rounds to 5, later from 5 to 7, etc.).

Ω

Chapter 3 **Hal O. Harvest, New Age Ombudsman** had pushed the button of his ET-PSI invention hoping to replace the polluted water of the Bay with a purer sample from "the past"; instead, he inadvertently brought a surfer from '67 forward into the present, and now has no way of returning him to precisely the time-space point from which he was picked up. There's only one thing Hal can do...So he and his bewildered surfer, Bubba "Crash" Cooper, drive off toward town...







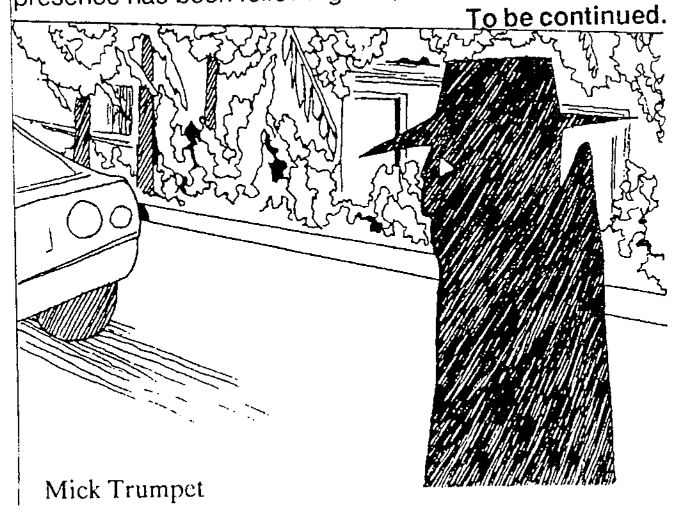
Hal is greeted with distressing news from the Colonel's wife...

Hal, I only wish I knew where Raymond was! He's disappeared! He hasn't been seen for months. I haven't even heard from him since March, and he didn't say a word about where he might be going. I think he was onto something; I only hope nothing has...happened to him.



Hal and "Crash" Cooper leave Mrs. Angstrom, after assurances from Hal that he'll try in every way possible to locate the Colonel. Unknown to Hal however, a shadowy presence has been following him, and lurks outside...

To be continued.



Mick Trumpet